

The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 3

PHILADELPHIA, PA.

NOVEMBER, 1939



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THE EDITOR'S CORNER

As we go to press we learn of the death of the Rev. George Warrington Lamb, M.D., rector of the Church of the Covenant, at Episcopal Hospital, on October 30. A full report will be published next month.

NOVEMBER is here again . . . Thanksgiving Day will be a week earlier than usual . . . And Christmas is just thirty-two days around the corner from it . . .

Did you ever take apart the word "thanksgiving" to see what it's made of? . . . Split it right in the middle and you get two words . . . "thanks" and "giving" . . . It is something to think about as you read this particular issue, especially Pages 5, 6, 7, 20 and 21 . . .

Going back to the cover, we wonder what kind of a Thanksgiving Day and Christmas Day that little Navajo baby will have . . . Our Church carries on an extensive work among the Indians in New Mexico, Arizona, Wyoming, South Dakota, Alaska, and elsewhere . . . Some of the exquisite products of tribal artists at our mission stations are sold in the Supply Shop of the Woman's Auxiliary in this Diocese . . . The Sioux in South Dakota are being encouraged by our missionaries to save their tribal arts, and in that way many of them are aided toward becoming self-supporting . . . And the Sioux in turn give most generously of their limited means to mission funds . . . not because they feel they have to, but because they love their Lord and His Church and they want it to grow . . . They want to share their blessings . . .

With Christmas so near and shopping problems soon to become acute, it might be a good idea to look in at the Supply Shop at Church House . . . You can kill a whole flock of birds with one stone . . . find a fine assortment of unusual gifts . . . avoid heavy crowds . . . and help the missionary work of the Church at the same time . . .

The Church News

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

I CANNOT express to my people the joy and comfort I felt when I heard that I was in their prayers while passing through the dangers of my Summer trip. In the providence of God, I have returned in splendid health and with a life consecrated afresh to the service of my Master. Brazil, Uruguay and the Argentine were beautiful and wonderfully attractive; and I was shown great hospitality by my fellow travellers and the persons whom I met at the various ports. I was delayed in my return owing to the fact that the Furness Prince Line on which I sailed, being English, took all its boats off the seas. A week later than my return date, I secured passage on the American Republics Line and arrived in New York on October 2d.

On that night, a dinner of welcome, sponsored by the Church Club, was given at the Penn Athletic Club, and was very largely attended. It was a delightful affair and a spirit of affection and cheer pervaded the assembly. We were honored with the presence of Bishop Sterrett of Bethlehem and Bishop McKinstry of Delaware, both of whom made addresses full of kindness and love. Three of my priests, Dr. Lewis, Dr. Niblo and Dr. Taylor, also made addresses expressive of the love that exists between the Bishop and his clergy. Mrs. Edward Ingersoll brought the greetings of the Woman's Auxiliary. Spencer Ervin, Esq., made an acrostic of my name as expressive of myself. Mr. Samuel Frederic Houston read a resolution of the Standing Committee relative to the event, and presented me with a beautiful engrossed copy of the same. Mr. Percival H. Granger, President of the Church Club, acted as Toastmaster in a happy and masterly way. It cheers one to have these evidences of affection from those whom he loves so dearly.

On the following morning a celebration of the Holy Communion was held in the Church of the Advocate, in which I had been consecrated. There was a very large number of the clergy and an equally large number of laity present. I never heard the music of the service more beautifully rendered than on that occasion. St. Peter's was the first church in which I served after my ordination to the diaconate, June 21, 1883. On the occasion of my consecration to the Episcopate, that magnificent choir again volunteered its service.

The fiftieth anniversary of my ordination to the priesthood was celebrated in St. Peter's Church Feb-

ruary 2, 1936, when the full choir again rendered the music. It was delightful to have them do the same on the tenth anniversary of my Episcopate. I feel deeply grateful to the rector of St. Peter's, the Rev. Frederick W. Blatz, and to the choirmaster, Mr. Harold W. Gilbert, and to every boy and man in the choir. I am sure the service was never more beautifully sung.

On this occasion I was presented with a beautiful set of episcopal vestments by my clergy. I greatly appreciated this gift. Episcopal vestments, with the use given them in the Diocese of Pennsylvania, need frequent renewing. These are not only useful, but will always express to me the affection of my clergy, which affection they well know is fully reciprocated. I hope that I shall prove myself worthy of all the thought and affection bestowed upon me. I hope that Bishop and people will start upon the new year, determined to make it the best we have ever had.

IN a rubric in our earlier Prayer Books it was stated: "A form of Prayer and Thanksgiving to be used yearly on the *first* Thursday in November or on such other day as shall be appointed by the Civil Authority." For many years the Civil Authority has appointed the last Thursday in November for a day of Thanksgiving. This year President Roosevelt has appointed November 23rd. I believe we are probably the only nation of the world that has a yearly day of Thanksgiving and we, of all nations of the world, should have such a day. In one of our prayers we have "Almighty God who has given us this good land for our heritage; we humbly beseech thee that we may always prove ourselves mindful of thy favor and glad to do thy will. In the time of prosperity, fill our hearts with thankfulness."

We hope that the day will be one of *thanksgiving*. Whatever social pleasures we play, let us not forget or neglect to assemble in our respective churches. If we are really thankful, we will want some outlet of our feeling both in prayer and in offering. The Episcopal Hospital, our magnificent charity, will afford this outlet. It is hoped that everyone will give most generously to the relief and cure of human suffering. If you have never visited this hospital, take a day off and do it. It is one of the largest hospitals in the world and treats multitudes gratuitously. It therefore greatly needs your help.

Executive Secretary's Page

To Accounting Wardens, Treasurers and Canvass Chairmen:

1. The 1940 Budget is on Page 25. Please turn to it and study it carefully.
2. Now please turn to Pages 26, 27 and 28. There you will find the Assessments and the Missionary Quotas for 1940. They should also be studied carefully.
3. Make certain that the Canvass Chairman knows the actual amount of the Quota asked by the Diocese.
4. It is important that you mark DECEMBER 1, 1939, as the date when the Bishop must know your Expectation for the 1940 Missionary Quota. The reason is a business one. Our Executive Council meets on January 12. We shall be obliged to tell the National Council on January 15 the amount of the Diocesan Expectation. This leaves insufficient time for the Council to deal intelligently with any problem that may arise in regard to our own 1940 Budget, or that of the National Church. The Presiding Bishop has set November 5 to 26 as the dates for the Canvass. If Bishop Taitt receives the Expectations from the parishes and missions by December 1, they can be presented to the Executive Council at the December 8 meeting. This will give the Bishop and Council time for deliberations and necessary action. **So please cooperate and send your Expectations in by December 1.**
5. REMEMBER—a 24 percent increase in Expectations is absolutely necessary if we are to hold the line.

THE BUDGET

IN studying the Budget we must do two things. (1) We must realize that it is not a padded Budget. Outside of the four requested increases described later, there is absolutely no cushion for cutting the Budget. We must make a sharp distinction between ASSESSMENTS and MISSIONARY BUDGET. The Assessments are set up by our own Diocesan Conventions, which holds the Standing Committee and the Executive Council responsible for the proper estimate of expenditures. By action of the Convention the Assessments are pro-rated among the parishes and missions, and are mandatory. No such ruling governs the Missionary Budget. Support of this is voluntary.

THE bases for the 1940 Assessments are the 1938 parish expenditures on three items only—Salaries, Music and Current Expenses. The amounts are taken from the annual reports of the Accounting Wardens or Treasurers, and will be found in the 1939 Diocesan Journal under the respective parish headings. Now, please take note: If your Assessments or Missionary Quotas for 1940 are increased, it is because your parish expenditures for the above items were increased in 1938 over the same items for 1937. Increases were reported by 115 parishes and missions. The 1940 Assessment for Rectors' Salaries and Pensions (the old Sustentation Fund) is \$1,000 less than for 1939. But the 1940 Assessment for Convention and Diocesan Expense is increased \$6,704.50.

This increase is due to two things. (1) We have put an item of \$4,000 in the 1940 budget to reduce an accumulated overdraft in this Assessment dating back to 1922. (2) 1940 is a General Convention year and we have a special General Convention Assessment to pay, plus the expenses of our clergy and lay deputies to the Convention in Kansas City, Mo., in October. Therefore, every parish and mission will have a corresponding increase in the 1940 Assessment for Convention and Diocesan Expense. And it is important to realize that some missions are having this Assessment for the first time. This is due to the action

of our own Diocean Convention last May, when certain missions were given the right of voting in the Convention. Consequently they must support this Assessment.

THE MISSIONARY BUDGET

There are four requested increases that affect this Budget:

City Mission	\$7,426.66	Student Work	1,000.00
Contingent Fund	1,000.00	Religious Education	531.98
Total		\$9,958.64	

As we share these items with the National Church, that makes the increase in the Missionary Budget \$19,917.28. Otherwise the Budget would be the same as for 1939—almost to the dollar. These increases should be granted. We have one of the finest City Mission staffs in the country, and in Dr. Jefferys the Church has a man of rare gifts and ability. Both he and his Council are no longer willing to accept the responsibility for losing the advantages now possessed by our Diocese in the work being done in some of the institutions of the city; for instance, Byberry, where at the present time we have substituted a lay-reader for a priest. They feel very strongly that unless we can maintain our work in those places we shall lose our opportunities and possibly not regain them for many years.

The Contingent Fund is increased \$1,000, anticipating the necessity of auto replacement or maintenance.

The Student Work increase is to enable us to have a permanent pastor actively at work among the students in the University of Pennsylvania, Temple, Drexel, etc.

The Religious Education increase is to enable that Department to establish Teacher Training and Vacation Bible Schools.

The rest of the Budget is practically the same as 1939.

Now we must remember, that except for the four requested increases, the Budget is practically the same as that accepted by the Bishop and Council for 1939. That Budget was adopted only after many meetings of the Budget Committee, Department of Finance, Executive Council, and, later, a special committee appointed by the Bishop at the request of the Council for the express purpose of cutting the Budget to the bone. It is obvious, therefore, that if we cannot considerably increase our Expectations for 1940, we shall be faced with the same situation. If we cannot cut below the 1939 Budget, what shall we do?

The only other item left to cut is the amount we promise to give to the National Church. We do not believe that the Diocese of Pennsylvania will want to do that for a number of reasons: One is that the 1939 National Council budget was maintained only because the Presiding Bishop went out, and, in a supplementary campaign, raised \$300,000. Neither he nor the National Council intend to do that again. Another reason is the realization of world conditions at this moment. The nations that are at war, and the nations that have abandoned the Christian Church, are not giving generously to the support of world missions. We are not at war, and we want to stay out. We do expect to increase our money gains because we expect to sell goods to those countries for cash. The Congress is working hard to develop our South American trade. That means more money for us. All these, and many more reasons, mean that Christian men and women *must accept* a greater share, a greater personal responsibility for supporting Christian Missions in the world. *IF* we have accepted Jesus as the Saviour of the world, and *IF* we intend to confess Him before men, *NOW* is the time to do it.

FREDERICK P. HOUGHTON.

Left to right: Wm. H. DuBarry, vice-chairman, Diocesan Field Department; Rev. Dr. John Alexander MacKay, president, Princeton Theological Seminary, and Rev. Dr. Frederick P. Houghton, executive secretary of the Diocese, at Every Member Canvass meeting in Holy Trinity Church on October 16



Christians Wanted

Inspired Speakers Arm Every Member Canvass Workers with New Concept of Church's World Mission

A new concept of the Church's mission has been given to hundreds of workers enlisted in the Every Member Canvass—November 5 to 26—by two outstanding authorities on missionary work—the Rev. John Alexander MacKay, D.D., president of Princeton Theological Seminary, and the Rev. Frederick P. Houghton, D.D., executive secretary of this diocese—in two inspiring meetings to prepare the canvassers for their task.

Dr. MacKay, a veteran of the mission field in Latin America, spoke on Monday night, October 16, from the standpoint of foreign missions. Dr. Houghton, for nine years an executive of the Field Department of the National Council, which regards him as one of the best informed men in the Church on the subject of domestic missions, addressed the canvassers on Monday, October 23, adding to his exposition of the home missionary enterprise an outline of Every Member Canvass methods. The meetings were

held in Holy Trinity Church, 19th and Walnut Streets.

"While for the first time in history all men are contemporaries, subject to the same influences, never was the world so sadly divided," Dr. MacKay declared. "One of our great tragedies is that the thinking of mankind is not

controlled by any single great idea. There is no single standard or norm.

"We are living in a time when new religions, rivals of Christianity, are being born. New political systems, which are in effect secular churches, are making demands on their people in the names of their particular deities.

"There is only one power and one influence that can break down the sinister influences of these godless nations—that is love at work in the hearts of men—a brotherhood of man and a fellowship of nations."

At the later meeting Dr. Houghton described the work being done in our western missionary field, and emphasized the special responsibility of the Church to the work among the Indians and the Negroes.

"The same searching investigation of the worthwhileness of the work done in the foreign mission field a few years ago is now being applied to the work in the domestic field," said Dr. Houghton. "There is an increasing sentiment in favor of the domestic missions learning to be self-supporting. Until that is an accomplished fact, however, we must continue to support domestic missions with the same zeal that has characterized our support of the foreign work.

Before launching his exposition of Every Member Canvass methods, Dr. Houghton strongly emphasized that "there is no substitute for nor shortcut to a thorough canvass as the only effective means of arousing the men and women of our Church to a realization of the privilege and the obligation to support the Church and its work."

COMRADE

Ho! my brother!
Pass me not by so scornfully,
I'm doing this living of being black.
Perhaps I bear your own life pack,
And heavy, heavy is the load
That bends my body to the road;
But toiling here behind life's gate
I neither cry nor cringe nor hate,
I do my God-appointed share.
He gave me this black form to wear—
So brother, as we travel on
Lend me your love to lean upon.

By Georgia Douglass Johnson



Bishop McKinstry, of Delaware, and Bishop Sterrett (center), of Bethlehem, joined the Diocese of Pennsylvania in a demonstration of love for Bishop Taitt at the dinner in his honor on October 3 at the Penn Athletic Club

Milestone

Anniversaries Reveal Brilliant Cavalcade of Years Since Common Prayer in Philadelphia

THE high point in anniversaries in the last month was reached on October 15 and 16, when the 150th birthday of the American Book of Common Prayer was observed by parishes and missions throughout the Diocese.

In Christ Church, where the first American Prayer Book was adopted on October 16, 1789, a special service was held on Sunday, October 15, with the Rev. W. Russell Bowie, D.D., professor of practical theology, Union Theological Seminary, as the preacher.

"The Great Book," a pageant written especially for the anniversary by the Rev. Phillips E. Osgood, D.D., former vicar of the Chapel of the Mediator, was presented in the afternoon under the direction of Miss Helen C. Washburn, director of religious education, and Miss Mary Simms, former director of pageantry for the National Council. In the cast were Raymond E. Genay, Francis L. Van Dusen, John Whitney, Peter Patrick, Louis Temme and the rector, the Rev. E. Felix Kloman.

In the Tower Room were exhibited many of the historic Prayer Books treasured by the parish, including those used by Bishop White, with alterations written in his own hand at the time of the Revolution.

Meanwhile, in other churches throughout the Diocese similar observances were held, with special sermons and prayers of thanksgiving for the book which daily unites millions of Episcopalians in prayer in every corner of the world.

On Monday, October 16, the Clerical Brotherhood joined the Bishop at Christ Church in another celebration on the actual anniversary date. The Rev. Walter H. Stowe, S.T.D., president of the Church Historical Society, spoke on "The Historic Background of the First American Prayer Book." The Bishop celebrated the Holy Communion, after which the clergy repaired to Neighborhood

House for luncheon. There the Rev. Frederic S. Fleming, D.D., rector of old Trinity Church, New York, spoke on "The Prayer Book in the Life of Today."

On October 4 the Bishop completed ten years of his Episcopate and celebrated the tenth anniversary of his consecration with a service of Holy Communion in the George W.

The Bishop's House Easton, Maryland

October 4, 1939.

The Rt. Rev. Francis M. Taitt, S.T.D.,
300 Broad Street,
Chester, Penna.

Dear Bishop Taitt:

It was a great disappointment to me that I did not get up to the Testimonial Dinner that was given you last night. I had planned to be present. In fact, I had hoped to bring the good wishes of this Diocese and especially the good wishes of the parish to which your mother belonged.

Last Sunday, I made my first Visitation to Spring Hill Parish in St. Philip's Church, Quantico. I told the folks that I intended to be present at your party. They had a meeting after the service and I was instructed to bring to you their best wishes. Also, I had the rector go out to the tree under which your mother played as a girl. He and one of your kin, Richardson Conway, picked a few acorns to be carried to you. You will have room in that back yard of yours in Chester to plant them this month. In the spring you will have a gentle reminder of the greetings from Spring Hill. May you see the trees from these acorns grow very tall.

My greetings to you and a wish for the best of health and a long life.

Sincerely,

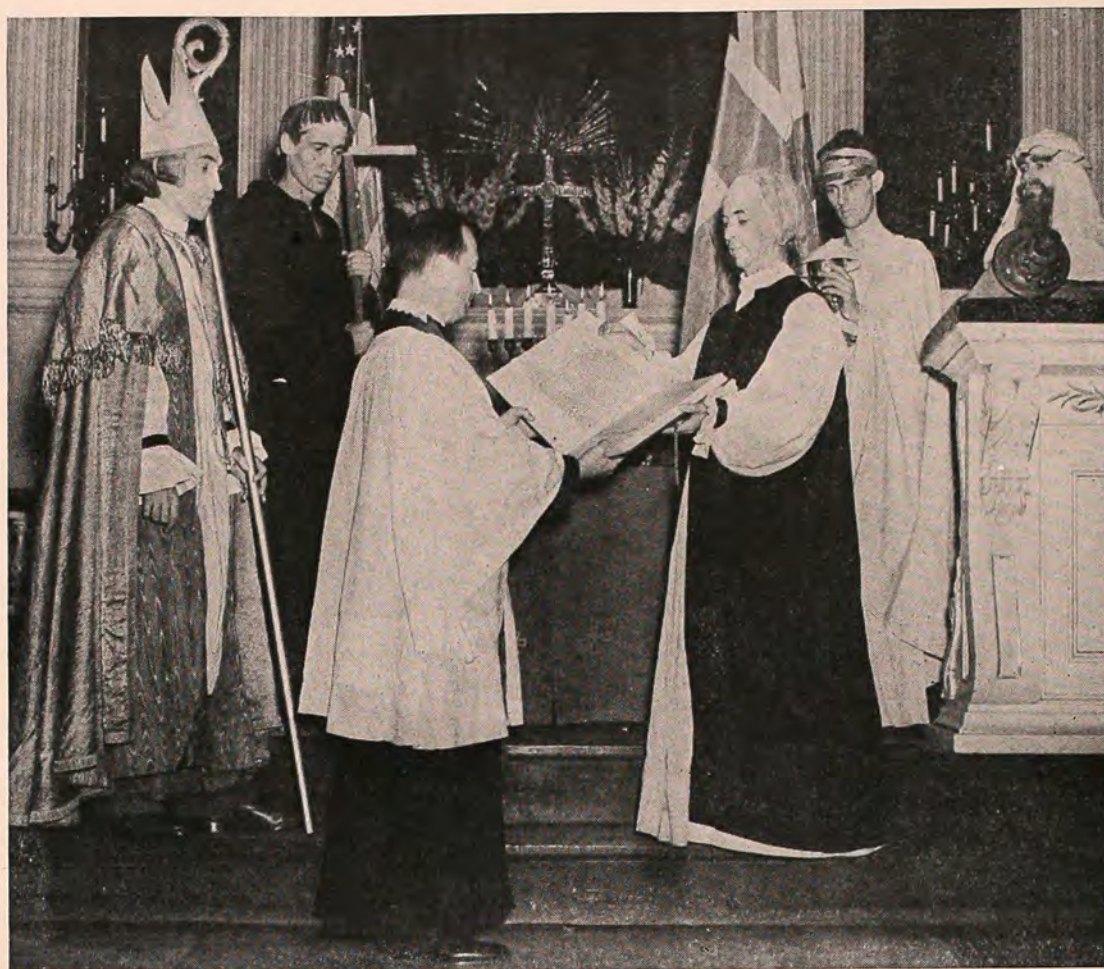
MAC.

Letter written by Bishop William McClelland, of Easton, Md., who was unable to attend the dinner to the Bishop on October 3

Parade

Record of Service Down the Long
Birth of the American Book of
Century and A Half Ago

The rector of Christ Church, Rev. E. Felix Kloman, receives "The Great Book" from Bishop White (Graham E. Genay) in the Prayer Book Sesqui-centennial pageant in the church on October 15. Others shown (left to right) are Archbishop Cranmer (Francis Van Dusen); St. Francis of Assisi (Peter Patrick); St. Chrysostom (Louis Temme), and A Hebrew Elder (John Whitney)



South Memorial Church of the Advocate, 18th and Diamond Streets, where his consecration took place.

Nearly 250 clergy and about 250 of the laity attended. The procession was led by St. Peter's Choir, who sang the Charles Wood Communion Service in G and Dr. T. Tertius Noble's "Rise Up, O Men of God."

The Rev. Richard J. Morris, secretary to the Bishop, presented the clergy's gift, a new set of episcopal vestments and the Bishop spoke informally from the chancel.

On the eve of the anniversary service, more than 500 men and women of the Diocese, marshalled by the Church Club, gave a dinner at the Penn Athletic Club as a testimonial of their love for the Bishop, who, looking extremely fit, had returned only that day from his cruise to South America.

The Rt. Rev. Arthur R. McKinstry, Bishop of Delaware, and the Rt. Rev. Frank W. Sterrett, Bishop of Bethlehem, brought to the Bishop expressions of the affection felt for him in their

dioceses. Other speakers were the Rev. Leicester C. Lewis, Ph.D., the Very Rev. Granville Taylor, D.D., the Rev. James M. Niblo, D.D.; Spencer Ervin, vice president of Executive Council; Roland S. Morris, Chancellor of the Diocese, and Mrs. Edward Ingersoll, president of the Woman's Auxiliary. Percival H. Granger, president of the Church Club, was toastmaster.

At the conclusion of the scheduled addresses, Samuel F. Houston read to the Bishop a resolution adopted by the Standing Committee, and then presented the resolution, handsomely engrossed and illuminated and bound in black sealskin, embossed with gold.

The resolution follows:

"ON this, the Tenth Anniversary of your Consecration, the Standing Committee of the Diocese of Pennsylvania, severally and unanimously, feel it to be their privilege and pleasure to extend to you the good wishes and loving greetings of your Clergy and Laity.

"From its inception this historic and outstanding Bishopric has made great demands and imposed great responsibilities upon its Bishops, upon you and your nine predecessors, and now at the end of the first decade of your Episcopate we clearly see that no one of that distinguished line has given to the Church more faithful, spiritual, efficient service than you.

"The wise and influential parochial ministry you brought to your Episcopate has not only been an inspiring example to every parish priest of your Diocese, but has also enabled you as their Chief Pastor

to give all your clergy an understanding sympathy in their problems, and to become their helpful friend.

"We all appreciate highly your affectionate and personal interest in the men, women and children of your Diocese, your untiring energy in behalf of our institutions and organizations, and your persevering efforts to further the missionary work of the Church at home and abroad.

"We assure you of our love and gratitude. Our earnest prayer is that your faithful work for Christ and His Church may meet with all true success, and that you may be blessed with continued health and happiness."

[Signed]

Edward M. Jefferys
Franklin Joiner
Nathanael B. Groton
Stanley R. West
Granville Taylor

S. F. Houston
William P. Barba
Parker S. Williams
Spencer Ervin
Wm. H. DuBarry

The tenth anniversary of the rectorship of the Rev. Canon Ernest C. Earp, D.D., was commemorated at the Church of the Redeemer, Bryn Mawr, at special services October 1. The preacher was the Rev. The Hon. Henry J. Cody, president of the University of Toronto, where Canon Earp studied in Wycliffe College and served as curate at St. Paul's Church early in his ministry.

Canon Earp came to Bryn Mawr from Bermuda. His acceptance of the call was a cablegram which read: "ACCEPT STOP ROMANS FIFTEEN VERSE TWENTY-NINE."

—Turn to Page 30

CORRECTION

Through a typographical error, it was stated in the October issue of *The Church News* that the third revision of the *American Book of Common Prayer* was adopted in 1938. That is incorrect. It was adopted at General Convention in 1928.



Some of the colored clergy photographed with the Bishop at the Church of the Crucifixion after their provincial conference October 4 to 6. In the group are Bishop Taitt and the Rev. Messrs. John R. Logan, Sr., D.D., S. H. Bishop, Thomas S. Logan, J. L. Wright, A. A. Birch, A. C. Moore, R. W. Bagnall, LL.D., George F. Bragg, Jr., D.D., R. H. Tabb, D.D., G. H. Plasket, D.D., D. H. Croll, E. S. Thomas, M. W. Davis, T. L. Caution and E. C. Young, D.D.

Negro Workers of Third Province Hold 14th Conference at Church of Crucifixion

"THE masses of people living under Hitler's regime prefer Christianity," declared the Bishop, at the fourteenth provincial Conference of Church Workers among Colored People in the Third Province at the Church of the Crucifixion, on the last evening of the conference which began on Wednesday evening, October 4, and ended on October 6. The Bishop returned from South America just three days before he made his address at this conference.

The opening service of the conference on Wednesday night had as its conference preacher the Rev. Odell W. Harris, the present Warden of the Bishop Payne Divinity School, Petersburg, Va., who stressed in his message the meaning of the Church to the everyday Christian and one's responsiveness to this meaning. The Rev. R. H. Tabb, D.D., rector of Crucifixion parish, extended a warm welcome to the delegates assembled from all over the Province.

"Methods and Technics in Parish Development" was the theme of the conference. Addresses were delivered by Col. West Hamilton, of St. Luke's, Washington, D. C.; Roland Cooper, of St. Mary's, Washington, D. C.; Joseph Foote, of St. Cyprian's Mission, Philadelphia; the Ven. Archdeacon Bravid W. Harris, of Southern Virginia, who gave a ringing address on "Some Objectives in Colored Work in the Church"; Sister Mary Kathleen, of this city; Mrs. Ruth L. Bennett, Chester; the Rev. J. Alvin Russell, D.D., Lawrenceville, Va., who spoke of St. Paul's School and its overflowing student body and work; and the Rev.

George M. Plaskett, D.D., of Orange, N. J.

A special committee was appointed to advocate the incorporating of a youth movement into the conference life. A resolution proposed by the Rev. Edgar C. Young, D.D., of Phillips Brooks Memorial Chapel, to increase the representation of the conference was not carried, although a motion for its reconsideration prevailed. The auxiliary conference sermon on Friday morning, October 6, was delivered by the Rev. George F. Bragg, D.D., of Baltimore, and Fr. Thomas read the report of the Necrologist.

In the address of the president, Dr. Bagnall urged all Episcopalians to exercise a greater degree of fellowship and he endorsed President Roosevelt's foreign policy, not forgetting to leave the thought that everyone must see that in the Episcopal Church all traces of discrimination must be stamped out, for "we are truly brethren."

The officers of the conference were re-elected for the next year. They are as follows: President, Rev. Robert W. Bagnall, LL.D., St. Thomas', Philadelphia; vice-president, Rev. J. Alvin Russell, D.D., Lawrenceville, Va.; treasurer, Rev. David C. Croll, Annapolis, Md.; secretary, Rev. Arthur C. Moore, St. Cyprian's, Philadelphia; assistant secretary, Rev. William C. Kidd, of Petersburg, Va.

The officers of the Woman's Auxiliary of the conference were all re-elected. They are: Mrs. Marguerite Moore, Philadelphia, president; Mrs. Elnora Payne, Philadelphia, vice-presi-

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Diocesan

Interesting Happenings in Parish
And Mission Around the Diocese
Recorded with Camera, Notebook

AN interesting series of Thursday evening courses was held at St. James', Langhorne, in October under the auspices of the Bucks County Episcopal Church School Association. The schedule followed was:

October 12—Topic: The Prayer Book. Leader: Rev. George E. Boswell, St. James', Bristol.

October 19—Topic: The Life of Christ. Leader: Rev. W. C. Pugh, St. Andrew's, Yardley.

October 26—Topic: History of the Church. Leader: Rev. Lewis Sasse, II, St. Luke's, Newtown.

The evenings were divided into periods as follows:

7:45 to 8:00 P. M.—Devotions.

8:00 to 8:40 P. M.—Address by leader upon some phase of his subject.

8:45 to 9:25 P. M.—Two groups led by demonstrators, who showed how the addresses could be applied in teaching.

Progress in the Church Reading Room and Library for public use is reported by St. James's Church, 22d and Walnut Streets. The project is being developed by St. Ursula's Guild for Teachers and is welcomed by St. James's as a valuable addition to its already long list of parish activities.

St. Mark's Church, Frankford, held a special service on Sunday, October 29, in commemoration of Foundation Day, marking completion by the parish of 107 years of service to the community.

The Rev. George C. Anderson, former vicar of St. Giles', Stonehurst, who left the Diocese to enter Oxford University, England, in January, 1938, returned in August on the liner Georgic, and on Sunday, October 1, preached from his old pulpit in St. Giles' as the guest of the present vicar, the Rev. T. Norman Mason. His topic was "An Unchanging Standard in A Changing World."

At Oxford Mr. Anderson specialized in sociology and international relations. From March to Septem-

R e p o r t e r

Rev. Albert F. Fischer, Jr., lays the cornerstone of new St. John's Church, West Oak Lane, as Dean Eder (left) and Rev. N. Herbert Caley look on. The service was on October 1

ber, 1938, he served as curate of St. Michael-at-the-North Gate, Oxford, and from October, 1938, to August, 1939, he was Master of Divinity at the Dragon School, Oxford.

"I am thankful to be home and away from the European madhouse," was the only comment the Very Rev. Stanley V. Wilcox, rector of St. Paul's, Chester, and dean of the Convocation of Chester, had to make on his return from abroad, where his plans for a year of study were upset by the war.

Credit for the new paint in the Sunday School at Grace Church, Hulmeville, is given to the Girls' Club, who provided the funds. New lights, installed as a memorial to Dr. Crosby, are the gift of the Woman's Auxiliary.

Special intercessions for peace and the suffering people of Europe are offered at weekly celebrations of the Holy Communion on Wednesday mornings at St. Asaph's, Bala.

A special musical service at which Dr. Henry S. Fry, organist and choir-master of St. Clement's Church, played a recital was held at Calvary Church, Conshohocken, on Sunday evening, October 22. Singing by the combined senior and junior choirs detracted no whit from the enjoyment of the occasion.

The annual parish dinner of Christ Church, Philadelphia, will be held in Neighborhood House Monday evening, November 6, when the Rev. Theodore Parker Ferris, rector of Emmanuel Church, Baltimore, will speak. Following the dinner will be the annual parish meeting to which every confirmed person and adult baptized member of the congregation is invited.

Because its parishioners are so widely scattered throughout city and suburbs, St. Peter's, 3d and Pine Streets, this year plans something different in the presentation of the



Church's program. A two-day exposition in the parish house at 319 Lombard Street, December 1 and 2, will depict in novel exhibits and motion pictures the work of the parish, the Diocese and the National Church. It is hoped that this will arouse the congregation to a consciousness of its missionary obligation more successfully than the parish canvass has done in the past.

Under the will of the late Miss Ida Baugh, St. James', Downingtown, has received a bequest of \$2000. Another bequest of \$500 was left to the church by her brother.

Study classes for men and women have been inaugurated at St. John the Evangelist, Lansdowne. The first class, held on Monday, October 16, in the rectory, was attended by forty women led by Mrs. Samuel P. Felix. Breadth of program is indicated by the fact that a paper on the condition of migrants in the United States was followed by a review of "The Grapes of Wrath." The November meeting also will be held in the rectory.

The Rev. John Craig Roak, rector of Gloria Dei (Old Swedes'), was the preacher at the observance of the ninety-seventh anniversary of St. Jude and the Nativity on Sunday, October 29. The Rev. James M. Niblo, D.D., rector, St. John's Norristown, and

Canon Residentiary of the Pennsylvania Cathedral, preached at the evening service on All Saints Day, November 1.

The Children's Advent Offering will help to defray the cost of furnishing the chapel in the new building of St. John's Mission, West Oak Lane, the Rev. J. Wesley Twelves announced at the Germantown Convocation meeting last month. The Rev. Albert F. Fischer, Jr., vicar, hopes it will be ready in time for Christmas Day services.

A \$1350 increase in the builder's estimate has caused further delay in the beginning of a new rectory for St. Gabriel's Mission. Dean Eder announced to the Germantown Convocation that \$4800 must be raised before building can go forward.

The First Sunday in Advent, December 3, will be the twentieth anniversary of the consecration of the Church of St. John the Evangelist, Lansdowne.

Eight new stained glass windows depicting the eight outstanding doctrinal scenes in the life of Our Lord are to be installed in the Chapel of the Good Shepherd, St. Peter's, Germantown. The first three, to be in place about December 1, will be memorials to J. Lee Patton, for 35 years superin-

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Editorials

THE BISHOP'S ANNIVERSARY

PROPHETS always run great risks in prophesying and therefore are proportionately happy when their predictions prove true. Ten years ago, after his election as Bishop Coadjutor of the Diocese, *THE CHURCH NEWS* said, "Dr. Taitt's election has been providential: he is just the man for such work as he has before him." The words still stand, now no longer a prediction but a fulfillment. Congratulations again, Bishop Taitt!

CHOIRMASTERS AND CLERGYMEN

OUR highly-esteemed musical contributor, Harold W. Gilbert, to whom the Church people of Pennsylvania owe so much for elevating the standard of music in the Diocese, recently examined the thorny subject of the differences that sometimes arise between a rector and his choirmaster, suggesting several excellent ways of avoiding unpleasantness and of correcting it when it has developed.

Often these disagreements are avoidable—as Mr. Gilbert amusingly illustrates in his own article when he innocently says that "it takes longer to train a choir to sing a good anthem than it takes a clergyman to write a good sermon." Perhaps nothing else he could say would make the clergy see so red as that; for it is one of those sweeping general statements that are as often false as true, and its effect upon the reader, who is a member of neither profession, is to suggest that sermon-making is less laborious than choir training—which simply isn't true; for the composition of a sermon is creative work, and creative work is so hard, according to the ancient Hebrews, that it made even the Almighty tired after six days of it.

One cause of misunderstanding between these two groups, however, can never be removed and the best we can do is to arrive at some sort of working compromise between clergy and choirmasters. This irreconcilable difference is due to the fact that functionally in the worship of the Church the choirmaster, however poor a musician, is a professional, while the rector, however skilled as a musician, is an amateur, and therefore they look at the musical part of the service from two very different points of view. The choirmaster is interested primarily in perfecting the finished product; the rector believes, with Nicholson, that a service is complete without music and that music is only a desirable addition. His primary interest is in the whole service of worship, which may be satisfactory even though the music is not without flaw. He believes that even though a choir were made up of angels singing as perfectly as Gabriel, God might prefer the weak voice of the earnest soul that professional musicians disdain.

The rector, looking at the music from the point of view of God and the amateur, delights most in the intention and spirit and effort; the choirmaster, from the standpoint of the professional, *must* consider first of all the success or failure professionally of the effort—or he loses his job. These two points of view are both so

essential that neither should be given up. When the point of view of the rector is carried to its logical extreme in some volunteer choirs, we have a painful cacophony of well-intended noise; when the point of view of the professional musician is carried to its bitter end, we have, what is almost as unfortunate, one of those perfect choirs which "performs" at 11 o'clock on Sunday mornings for the benefit of a select, stuffy and silent congregation at the Church of St. Exclusive the Less. Like Tennyson's Maud,

"Faultily faultless, icily regular, splendidly null,
Dead perfection, no more."

God help us! They sing so well that nobody else dare ope his mouth.

After all, however, it is well to remember that friction is the exception; clergy and choirmasters usually do work amicably together. Like electrons they are a natural unity of opposed parts.

A PLEA FOR PASTORS

THE new type of training given at the Philadelphia Divinity School, with its weighty emphasis upon clinical work among the sick in mind, is symptomatic of a change in the popular conception of what kind of man the rector of a parish should be.

Evidently those charged with the preparation of the next generation of clergymen are agreed that the Christian minister must not only be a priest, officiating in the services of the sanctuary, and a prophet, declaring from the pulpit the will of God and instructing the people in the Church's doctrine, but also a trained counselor with a knowledge of mental hygiene which will enable him to understand and minister to the maladjustments so common in the lives of his parishioners.

This last field of a rector's activity has assumed a new importance in recent years because of the ever-increasing number of so-called "nervous breakdowns." When the clergyman works in this field we call him a pastor, the ancient and honorable name which Our Lord applied to Himself when he called Himself the "Good Shepherd."

Now while the theological schools have recognized the peculiar need for good pastors, it is doubtful whether vestries take this matter into consideration at all when selecting a new rector. They are more impressed by a man's reading or his preaching than anything else. Whether he can "minister to a mind diseased" when he faces it individually in a sick room, or on a hospital bed, or in his own office in the person of a seeker for advice is equally important. But what vestry inquires about that? The Roman Catholic Church is more conscious of this requirement in a priest, but even they have trained their clergy only to deal with sins—which is not more than half of the problem, for most of the individual's troubles cannot fairly be classed as sins.

It is to be hoped that hereafter vestries will take this matter into consideration and find out not only whether the prospective rector is a godly man, a good reader, an able preacher, but also a wise pastor who can minister to men and women as well outside as inside the church.

The Sanctuary of Devotion

Prepared by REV. T. NORMAN MASON
Vicar, St. Giles' Chapel, Stonehurst

"Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost."
Matt. 28:19

"Tell it out among the heathen, that the Lord is King."

Ps. 96:10

MORNING

Grant us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that reaching eventide victorious over all temptation, we may praise thee, the eternal God, who art blessed, and dost govern all things, world without end. *Amen.*

FOR THE MISSIONARY WORK OF THE CHURCH

O Thou who art the Light of the world, the desire of all nations, and the Shepherd of our souls; Let thy light shine in the darkness, that all the ends of the earth may see the salvation of our God. By the lifting up of thy Cross, gather the peoples to thine obedience to whom alone belongeth the scepter and the crown; let thy sheep hear thy voice and be brought home to thy fold; so that there may be one flock, one Shepherd; one Holy Kingdom of righteousness and peace, one God and Father of us all, above all and through all and in all. *Amen.*

The Grey Book

FOR CITY MISSIONS

O God, who didst send thy Son not to be ministered unto but to minister; strengthen us to serve even as He served. May the sick in hospitals, the offenders in jails, the lonely and unknown on our ships, mothers tired and overborne, children sick and feeble, and all sorts and conditions of thy people receive of our sympathy and our service, made practical by such means as we can employ for their relief and comfort, through Jesus Christ our Lord. *Amen.*

E. J. Dennen

FOR EVANGELISM

Lord Jesus, who didst stretch out thine arms of love on the hard wood of the cross, that all men might come within reach of thy saving embrace; clothe us in thy Spirit, that we, stretching forth our hands in loving labor for others, may bring those who know thee not to the knowledge and love of thee, who with the Father and the Holy Ghost livest and reignest God. *Amen.*

EVENING PRAYER

Watch Thou, dear Lord, with those who wake, or watch or weep tonight, and give Thine angels charge over those who sleep. Tend Thy sick ones, O Lord Christ. Rest thy weary ones. Bless Thy dying ones. Soothe Thy suffering ones. Pity Thy afflicted ones. Shield Thy joyous ones. And all, for Thy Love's sake. *Amen.*

St. Augustine A. D. 354

DEDICATION

We beseech Thee, O Lord, make us subject unto thee with a ready will, and evermore stir up our wills to make supplication unto Thee; through Jesus Christ our Lord. *Amen.*

Gelasian Sacramentary A. D. 494

CHILDREN

Heavenly Father, make us, we pray thee, such children as Jesus was, quick to obey, glad to be taught, and never afraid to speak the truth. May we hurt nobody by word or deed, but all day long be good to others, as thou, dear Lord, has been most kind to us. We ask it in the name of Jesus Christ our Lord. *Amen.*

FOR MISSIONS

O Lord Jesus Christ, who at the time when Thou didst leave the earth and go back to heaven, told Thy disciples to go into all the world and teach people to believe in Thee, we pray Thee to bless all those who in distant lands are now obeying Thy commands; hasten the time when all shall become Christians and love and serve Thee for Thy sake. *Amen.*

FOR MISSIONARIES

God bless the missionaries all over the world, and all who help them, for Jesus Christ sake. *Amen.*

FOR UNITY AND PEACE

O Christ, who by a Cross of love didst turn the counsels of sin and hate into the healing of the world, proclaim, we beseech Thee, to the peoples of the nations the things which belong to their true peace; that they may rise with a single voice to forgive past wrong, to repent present bitterness, and to remember only their unity in Thee and Thy kingdom of love, who livest in the Father and the Holy Spirit, one God, world without end. *Amen.*

EVENING PRAYER

Forgive us, O Father in heaven, for all the wrong we have thought or spoke and done this day. Give us strength to fight more bravely tomorrow against our sins. Bless all whom we love, and keep them safe this night; for the sake of Jesus Christ our Saviour. *Amen.*

The Girls' Friendly Society

Puts More Emphasis on Training for Leadership . . . Many Diocesan Events Planned for Fall, Winter

By MADELEINE T. SPIESS
National Vice-President-at-Large



Benita (second from left) is the beneficiary of a scholarship from the Pennsylvania G. F. S. She is seen with her graduating class at All Saints School, Bontoc, P. I.

MORE and more emphasis is being laid on leadership training in G. F. S. work. The aggressive diocesan plans along this line got off to a fine start with the Candidates' Forum held in Holy Trinity Parish House on the afternoon and evening of October 11. "Share Your Knowledge" was the theme, and members of the clergy as well as Candidate workers united to carry it out. The Rev. Benjamin R. Priest, of St. James's, Philadelphia, and the Rev. Robert G. Metters, of St. Paul's, Chestnut Hill, took part in the program. Fr. Priest opened the conference, speaking on the contribution children themselves make to those who teach and lead them. He was followed by Mr. Metters, who discussed the building of worship programs and developed a Litany, which was used later as the closing service of the Forum.

Some interesting reports of Candidate activities came out of the various sessions. The achievement in Missions giving seems especially important. The children not only carried once again their own scholarship for All Saints School, Bontoc, P. I., but they actually oversubscribed it, and have sent out \$59.05 for 1939. This is \$9.05 over the \$50 asked for and makes the grand total for the G. F. S. in Pennsylvania this year \$309.05, which provided six scholarships.

A recent letter from Deaconess Shaw brought a photograph of her 1939 graduating class, which we share with all who read THE CHURCH NEWS. The second girl from the left is Benita—the recipient of the scholarships

given by the G. F. S. Candidates of Pennsylvania *regularly since 1931*. Benita goes now to the high school at Baguio, and Deaconess Shaw asks: "Will the Candidates sponsor another girl?" And the answer is very definitely: "Indeed they will!"

The Lenten Box Work done by these small girls during the coming season will go to St. George's Mission, Stanley, Va. It is hardly necessary to say that all box work is taken from the Supply Bureau and is part of the co-operative program of the G. F. S. and the Woman's Auxiliary. Participation in the World Week of Prayer—November 8 to 15—is another phase of this same desire to work together in one great cause.

The Activities Department, as usual, will stage a number of diocesan events and projects, which draw the membership closer in common interests and give united support to needs which might not otherwise be met. First on this schedule come hikes on bracing

Autumn afternoons and other recreational gatherings spaced throughout the Winter.

At the same time in Branch meetings preparations are under way for the Christmas work, which this year will be for the 55 children living in foster homes under the care of our own City Mission. Each Branch is to be asked to "adopt" a child and see that nothing is missing from the joy of its Christmas.

A series of district meetings, under the auspices of the Committee on Christian Social Relations is planned for later in the Winter, when questions on labor, cooperatives and other vital subjects will be discussed. Details of all these events will be given as their dates approach. We emphasize again the invitation which is always extended to everyone interested to share in them, and to see for themselves something of the G. F. S. as it is in these days.

Always underneath the study and work and play of the society are the enduring spiritual foundations. The girl herself, the constantly growing richness of her life, her increasing devotion and loyalty to the Church and its task—these comprise to-day, as they have for sixty-four years, the purpose of the society's existence. This purpose shines with renewed light each year as the coming of All Saints' Day brings, on the Sunday nearest to it, the great Corporate Communion for the entire membership far and wide. Early on the morning of November 5 girls

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CHRISTMAS CARDS

Christmas Cards in wide variety, both religious and secular, are ready for your selection in the G. F. S. Room, No. 42, Church House. They can be seen each week day (except Saturday) between the hours of 11 and 1; and are also on display at the weekly meetings of the diocesan committees of the Woman's Auxiliary in the Church House. For special showings or any information, call Mrs. Rigling—Gra. 6494.

Sermons

On the Organ

**Like Utterances from the Pulpit
They May Be Good, Bad or Indif-
ferent, But They Should Inspire**

By HAROLD WELLS GILBERT
Organist and Choirmaster, St. Peter's, Philadelphia

IN the hands of a person with fine taste, the organ may be a source of inspiration in the church service, intensifying the devotional mood of the worshippers. This it should be. But, too often the organist appears to think only of his gifts in display organ-playing, and not at all of the effects of such display at solemn devotional moments.

There is a temptation to show off a difficult piece that may have been learned at the expense of much laborious practice, but the inclination must be repressed until a suitable occasion presents itself. Such an occasion would be a recital, either before or after a service, or at some other specially designated time. On the other hand, the fact that a piece is either difficult or easy does not determine its suitability for use in connection with a service. The spirit of the music settles that point.

If organ music is to precede a service of worship, and is to occupy a considerable period of time—let us say ten or fifteen minutes, the organist should choose numbers that have proper contrast, in order to avoid dullness. Such contrast may be obtained by alternating between loud and soft numbers, or by the insertion of a number with relatively quick tempo. The inspirational value of such a brief "recital" will be null unless proper care attend the building of the program. But whatever is done to effect contrast, trifling melodies or silly embellishments should not be looked upon as suitable material at such times. These artifices have their use, no doubt, in swanky eating places, where, under the adroit and jittery digits of cabaret organ-players they are supposed to be an aid to digestion. But as an aid to worship—No!

In some churches, it is customary for the organist to play a brief prelude to the service. The music chosen for this purpose should be calculated to establish a tone for the service to fol-

low; to put the listeners in a state of mind relaxed and meditative. A piece that concludes with an agitato movement is hardly the one to choose. Something quiet and solemn should give the right atmosphere. For this purpose, it is suggested that a simple hymn-prelude be used. Many such pieces are available.

Should it be necessary to play the organ while the offering is being taken, the organist may properly perform a piece less subjective than the prelude. Care should be exercised, however, to guard against letting the music "step out of character." The service is still in progress; the moment is still devotional; it is no time for a seventh-inning stretch. But the theme of the day has been sounded; emphasis is being laid upon humility, or thanksgiving, or missions, or praise. The organ music at this period of interruption could suitably accentuate the trend of the service, just as an anthem would. If the organ music could build up to the instant when the congregation sings its accustomed Doxology or other sentence as the alms are presented, so much the more inspiring.

MUSIC LENDING LIBRARY

The Diocesan Commission on Music has formed a lending library of choir music, which is now available to the parishes of the Diocese.

Particulars regarding membership in this service may be obtained on application to the Commission through H. William Hawke, 1625 Locust Street.

The catalogue list will also be supplied upon inquiry.

THE time when the organist must exercise the greatest restraint is during that period in the Eucharist when those present are receiving the Holy Communion. If he is sensitive to the solemnity of this service, as he surely must be, his own mood should be his guide. The obtrusion of anything conspicuous will be in utter poor taste. The merest indistinct background of organ music is at such a moment the most satisfying. If the organ cannot be controlled to that degree, or if nothing suitable is at hand to fill this formula, let there be silence. In any event, should there be so many to receive Communion that a considerable time is occupied, it is highly questionable whether the organ should persist in playing throughout. The organist might continue his quiet playing for a reasonable time, and then cause the music to fade completely out. The breathless silence which follows has its own value. At times like this, moods are not created—they make themselves. And the best thing an organist can do is not to give them direction, but to let them alone.

Traditionally, the postlude affords the occasion for loud and noisy organ showmanship. This need not be condemned unconditionally. There are times when a service has so risen to a joyful and praiseful ending that a burst of organ jubilation touches the right nerve. But sometimes the service ends on a note of meditation. That same burst of jubilation may then sound like a din. The oft repeated whine that the congregation indulges in chatter during the postlude, to the disgust of the temperamental organist, has not a semblance of justification. The purpose of the postlude is to supply a transition for the mind of the worshipper. It gives him time to make his mental adjustments. It is certainly not for the purpose of covering up unseemly commotion, nor is it a sort of musical relish served up in fastidious style. The organist need not concern himself about the attentiveness of the congregation to his postlude-playing; by the exercise of good judgment, he may be preaching an organ sermon to some unnoticed penitent who still remains on his knees.

CHRISTMAS CONCERT

In what promises to be one of the outstanding musical events of the season, St. Peter's choir of men and boys will collaborate with the Mendelssohn Club and forty members of the Philadelphia Orchestra in a concert of distinctive Christmas music in the Academy of Music on December 15. The concert will be conducted by Harold Wells Gilbert, musical director of both singing organizations.



The Woman's Auxiliary

Hears Parallel Drawn Between City's Slums and Wretched Indian Homes in the West as Destroyers of Youth

By DOROTHY SIBLEY HOPKINS

Typical scene in Philadelphia slum area. Experts blame such conditions for moral breakdowns among our youth
Courtesy Phila. Housing Association

HOW is it that both the American Indian, living isolated on vast plains surrounded by sparkling air and majestic mountains, and city dwellers, squeezed and crowded, choked by soot-laden air, can possibly have any common problems?

The answer is stark and simple: Both have increasingly serious moral breakdowns caused in a large measure by the "homes" from which the young people spring.

The tepees to which a number of Indians around Ethete, Wyoming, still cling are not any more conducive to high standards of living and ideals than are the band-box houses in our most wretched Philadelphia neighborhoods. There a different family will crowd into each of the three small one-room floors; while in the tepee, the family huddles around the center fire, as isolated from one another in every phase of living as are the bacon and lard which crowd against the clothes in the press leaning against the sloping canvas wall.

Idleness and energy and demoralizing influences combine to strike at the young in both places. Crowded homes, poverty, and the revived tribal dances play their part in this sad act of the Indian drama. And for thousands of children caught in the web of the city's

slums, there is no place to which it is fun to come home, no place to which it is wholesome to go, no one to inspire and teach these young people, so abjectly poor. Is it any wonder that our young in certain districts develop into not only poor citizens but actually bad citizens?

What is being done about this?

For the Indians, the Government is building tiny communities of ten or twelve little houses, each on a spacious plot of ground. But the Indians look askance at them, for they are wary of village life, loving as they do to set their tepees up in the broad, open plains. The Church is co-operating with the Government in conducting day schools, in trying to break down the ignorance and traditional prejudice of the Indian, to train him, to create in him self-respect and self-reliance, and to bring him to the Way of Life. You can help by continuing your generous giving.

For the boys and girls between 16 and 21, in the city, where crime in the aggregate increased 111% from 1920 to 1930, neighborhood councils are springing up here and there over Philadelphia in spots where community centers or boys' clubs have not been opened. This means establishing the village within the city. The clergy-

IN MEMORIAM

It is with great sorrow that we, the the Woman's Auxiliary of the Diocese of Pennsylvania record the death of Mrs. Thomas McCrea and of Mrs. Frederick H. Howland.

Mrs. McCrea was Supply Secretary of our Diocesan Auxiliary, giving consecrated service to that exacting office, fulfilling its complicated duties with wisdom and kindness.

For many years Mrs. Howland gave her ardent spirit and vitality to many works in the Church—at the time of her death she was president of St. Peter's Parish Auxiliary. Her cheerful helpfulness in the Supply Bureau, where she and Mrs. McCrea worked faithfully and lovingly together, will long be remembered. Mrs. Howland was lost on the Athenia.

Mrs. McCrea died suddenly on the train returning from Canada. "In their deaths they were not divided." Mrs. McCrea was laid to rest in Ontario at the same moment that a memorial was held for Mrs. Howland in old St. Peter's Church, Philadelphia.

May the torch they carried be taken up by those worthy to follow them.

MRS. EDWARD INGERSOLL,
Diocesan President.

man, the police captain, the educator, the doctor, the merchant, the parents and others of the neighborhood are getting together with an eye to seeing their own problems. The neighborhood is about six square blocks. The council is interested in housing, recreation, good citizenship and progress in the neighborhood. This means that the neighborhood will band together to demand that the house which is about to fall down be pulled down. That the vacant lots are cleared of the oft-times dreadful rubbish and a playground for the young or a community garden be made—witness the new square which already is the joy of the neighborhood near the Graphic Sketch Club. The policeman catching a delinquent urchin on his beat finds out the boy's church—Episcopalian, Baptist, Jewish—and notifies his clergyman that he has an opportunity to show what he can do.

What can we do?

To that question, which was put to the Rev. Thomas A. Meryweather,

RT. REV. G. ASHTON OLDHAM, D.D.
Bishop of the Diocese of Albany, who thrilled the large assemblage at the Educational Conference dinner at the Penn Athletic Club on October 30



Executive Secretary of the Crime Prevention Association, at the October diocesan meeting, he replied, "Associate yourself with such neighborhood groups. What you can do is pointed out by experts. Form yourselves into a pressure group to put over what the

experts advise; learn about conditions and remedies so you can talk of them intelligently. Get information to the proper places. Talk to your Councilman."

We must eradicate the harmful to build up the good.

women of the Diocese is a splendid way to start their program.

At the executive meeting in Church House November 8 a speaker will address the board on the foundation for our theme, "Christ and the World Community." The meeting will be in Room 21. Beginning with this meeting, the theme for speakers for the remainder of the year will be the mission study topic. Subjects presented will be representative of the main problems discussed at the Madras Conference.

Would any Junior Woman's Auxiliary group like to adopt a child in the Church School by Mail? Only \$3 a year will provide the Sunday School lessons and other literature for an isolated child in our diocese. This is a very worthy cause for any junior group to support by its interest and financial aid.

Miss Julia E. Hill, diocesan president of the J. W. A., represented our provincial chairman, Miss Sallie Dean, at the Synod of the Third Province in Wilkes-Barre, October 17 to 19.

—Turn to Page 34

THE JUNIOR WOMAN'S AUXILIARY

THE financial problems of the Church were outlined in characteristic clear-cut fashion by the Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese, in an address before the Executive Board of the Junior Woman's Auxiliary in Church House October 11.

It is just as vital to the Church's existence as it is to any secular enterprise that proper business methods be applied, Dr. Houghton said. But, he pointed out, one of the most difficult jobs the Church has to face is to make people want to share with the Church the gifts with which they have been blessed. He urged the Junior Woman's Auxiliary to do its part toward attaining that goal.

The Church now receives its chief support from approximately one-third of its people, Dr. Houghton said. The purpose of the Every Member Canvass is not merely to raise money for the advancement of the Church's work, but primarily to inform people of what the Church is doing at home and abroad and to so stir their hearts that they will want to share the financial burden of that work.

The Executive Board asked all J. W. A. groups to have a Corporate Communion on the first Sunday in November, at which time they were requested to have special intentions for the work of the Woman's Auxiliary and for world peace. This means of corporate worship shared by all junior

Religious Education

Full-Time Worker Engaged for the Church School by Mail . . . Institute Draws Crowd Despite Bad Weather

By BERYL M. NEWMAN

Assistant to Field Secretary

THE Church School by Mail is to have a full-time worker. It is to be Miss Dorothy Kohl, who has built this work up in her spare time in the last few years. The Woman's Auxiliary is making this possible for one year as an experiment. More than ever this Department will need \$3 scholarships to cover postage and materials for the children, as undoubtedly the enrollment will be increased by a full-time worker. Those who have given scholarships and have corresponded with the children in the country find it a very worthwhile project for a Church School class.

Notice to subscribers of the *Educational Reporter*!

If you subscribed last Fall it is time to send in your renewal. It is only 10 cents a year, but we have to have that dime to send to New York. This little sheet, full of information and suggestions, was enthusiastically received in its first year. Be sure that your Church School teachers are receiving it.

Let no one say the Church School teacher is stopped by the weather. The attendance at the Annual Church School Institute proved that. More than 300 braved a driving rain to attend, and soon after umbrellas and coats were put away the rain was forgotten as they walked around the exhibits or listened in on a meeting of the student council of St. Mary's, Ardmore. The Verse Speaking Choir of the Martha Washington School thrilled the crowd at the supper. It was a new experience for most of them and one that will be remembered. Canon Bradner spoke after supper and sent everyone away with the firm resolution to make this the best year ever in our Church Schools.

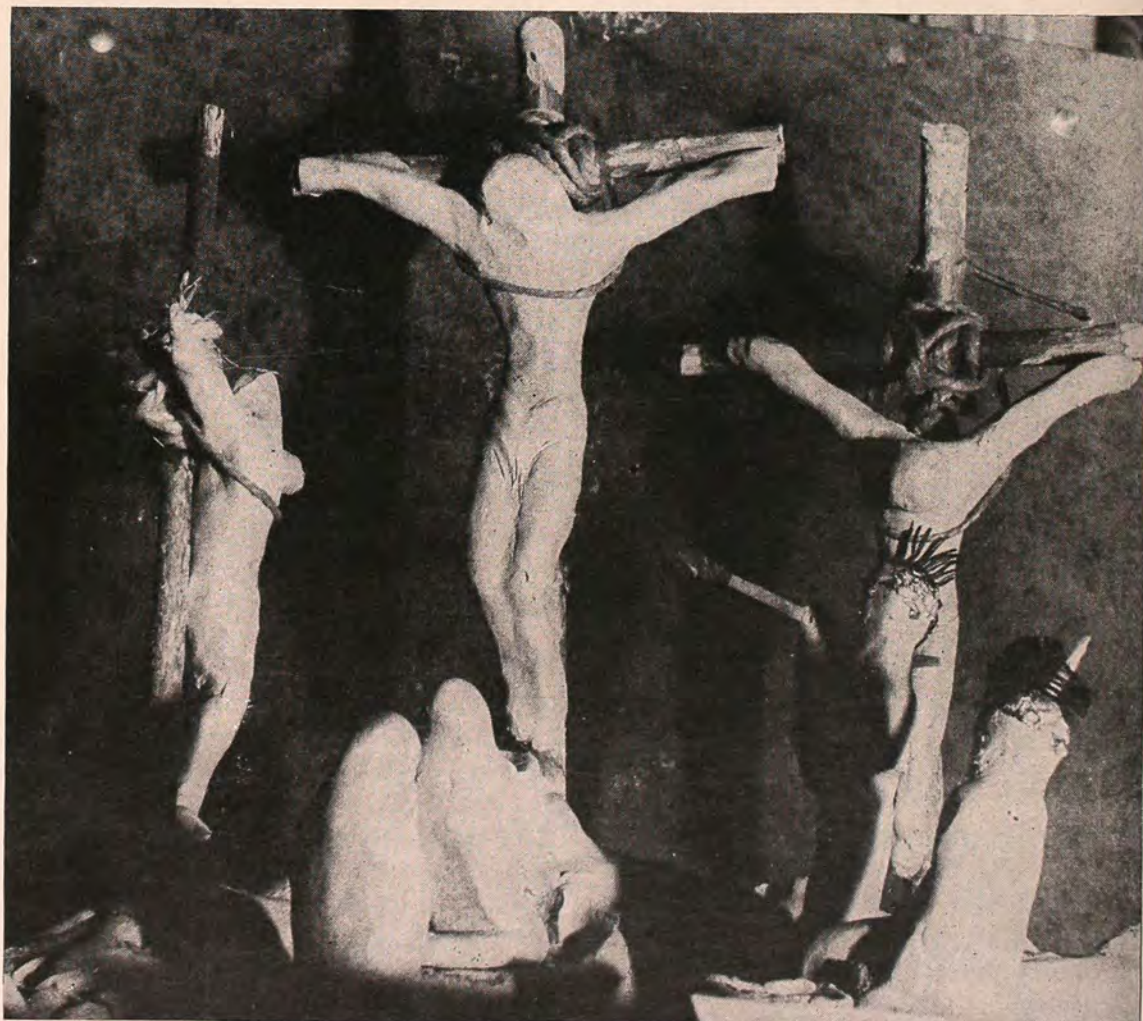
The second semester of the Diocesan Normal School begins November 14 and runs for five successive Tuesdays. Dr. Salmon and Fr. Niblo will remain on the faculty to conduct the second part of their courses on the Prayer Book and the Life of Our Lord. The Assembly Periods will open with a missionary motion picture of Alaska, John S. Burleson giving a running comment. There will be

courses on Doctrine, Old Testament, Church School teaching, etc. Telephone or write for a complete program.

The Diocesan Summer Conference board of managers met in October and decided to hold another conference at Ursinus College the last week of next June. Committees will begin making plans immediately. A committee was appointed to plan a reunion in Christmas week.

Until some response indicative of interest in the Children's Own Corner, which appeared in the last two issues of The Church News, has been received the Editor has decided to discontinue it temporarily because of the demands for space made by other things. If in the next month sufficient interest is manifested by Church School teachers and pupils, the Editor will be glad to consider the possibility of resuming the page.

Vacation Church School pupils at St. Paul's, Chestnut Hill, made this remarkable sculptured group, displayed at the Church School Institute on October 2



The Young People's Fellowship

Celebrates Its 20th Birthday at Anniversary Dinner at St. Mark's, Frankford, Where It Was Born

By VICTOR GROSHON

THE Young People's Fellowship is twenty years old. It was in 1919 that the first Y. P. F. group was formed at St. Mark's, Frankford, and on Thursday evening, October 12, 180 persons representing five convocations of the diocese gathered at St. Mark's parish house to celebrate the anniversary with dinner and dancing.

The program was opened with prayer by the Rev. E. H. Carhart, rector of St. Mark's. After dinner, the toastmaster, John Gossling, made a welcoming address and introduced the distinguished guests including the Rev. Robert C. Hubbs, of St. Ambrose Mission, chairman of the Y. P. F. executive council; Mr. Carhart and the Misses Agnes Brown and Margaret Young, representatives of the diocesan executive council of the Y. P. F.

Walter Spathelf, new president of St. Mark's Y. P. F., presented the outgoing president, Stanley Boswell, with the gold fellowship key as a token of appreciation of his faithful service as president in the past year.

Mr. Gossling then introduced the speaker of the evening, our beloved Bishop, who spoke on the great struggle that is facing Christianity today and emphasized the great need for help and cooperation on the part of the young people in the Church's fight to preserve the peace of the world.

The toastmaster then turned the program over to the entertainment committee, who had provided for dancing for the remainder of the evening.

In the twenty years of its existence the Y. P. F. has grown from a small beginning of three or four groups to a strong organization represented by over 65 parochial groups, with a combined membership of approximately 1500 young people.

At the June meeting of the executive council the Y. P. F. of this dio-

cese was asked by the finance committee of the Diocese to help in the advertising program for the Mortgage Redemption Plan. The council agreed not only to help advertise the plan but to help financially. Accordingly the Fellowship Committee was authorized to expend a much larger amount of money on the annual dance than they ever have in previous years in order that the proceeds will enable us to make a substantial contribution to this plan. The dance will be held on Saturday evening, December 9, in the grand ballroom of the Manufacturers and Bankers Club, Broad and Walnut Streets. The music will be supplied by two well known Philadelphia bands

RENEWAL

"Halt! thou Father Time, thou keeper of the rolls of all the years

That since this earth was born have passed away.

Halt! and from out thine ample store deliver now to me

Some score or more of years that I may live again."

To my amaze the old man stopped and then

In solemn tones he thus did speak:

"I now to thee return full fifteen years Unsullied with past failure and ill deeds performed,

To write again the record graved thereon, To build once more by stone upon each stone with utmost care

Thy monument of time."

Dear God, may now to me Thy grace be given

To use this gift as Thou would have it used,

To make each day the record truer, cleaner than before,

In utter thankfulness.

Lewis B. Franklin

and the price of the tickets will be \$1.50 per couple. In order for the dance to be a success financially we will need the support of every Y. P. F. group in the Diocese. It is quite evident that an affair as large as the dance committee has planned cannot succeed if it is attended by just a few groups. Every young person who considers himself a member of the Y. P. F. is asked and expected by the committee to do his share. Those who have attended the dances in previous years know that it is really a worthwhile and enjoyable evening.

For the third consecutive year the Y. P. F. makes available to its members its course in leadership training. Beginning Tuesday, October 17, at 7:45 P. M., and continuing for nine weeks, the Leadership Training School of the Y. P. F. will be in session at Holy Trinity Memorial Chapel, 2216 Spruce Street.

Last year more than eighty students participated in our second training course and we expect many more this year.

Following the general theme of last year's course which was built around the old adage, "It's easier to learn by doing than by listening," the committee, headed by Harvey T. Stephens, plans many interesting activities for the students to develop and present throughout the course. We have been fortunate in obtaining the services of four outstanding youth leaders to develop the ideals of study, worship, service and fellowship. These men, together with four fine group leaders from our own ranks, will help the students plan and conduct activities and programs in these four fields of fellowship endeavor. These men will also be at your service to assist you with your own personal fellowship problems.

Each president owes it to himself as a leader and to his fellowship, which depends upon him for leadership, to attend this course.

No pre-registration is necessary and the course is offered entirely without charge.

The committee extends sincere wishes for a profitable and happy experience for you in this course of leadership training and hopes that each officer and committee chairman will find it possible to take advantage of this generous offer.

LEAGUE OF INTERCESSORS

The League of Intercessors will meet in Room I, Church House, at 10:30 A. M., Friday, November 17.

BLANCHE B. HILL,
Chairman.



A TOWER OF COMFORT TO THE SICK

... pointing to the Divine source of loving mercy which finds its most beautiful expression in the service rendered by this great diocesan institution



Give... ...That Others May Help OUR Episcopal YOUR Thanksgiving

OUR Episcopal Hospital plays a most important part in the life of this city. One must really know that work first hand to appreciate it.

We may never be called upon to risk our lives to save others, but we are called upon by the Bishop of the Diocese to share as generously as possible in our Thanksgiving Day Offering to our Hospital that it may minister to the sick in our name.

The Episcopal Hospital does not receive one cent of State aid, nor does it share in the United Campaign. It depends entirely upon the interest and generosity of every member of our great Diocese. It depends upon you.

Last year's offering amounted to \$21,201.81. This was not sufficient to pay for the free work done in one department of the Hospital—the Dispensary, which recorded 141,587 visits. Surely this sum does not represent the

FIVE GOOD REASONS

... for the most generous expression of your love and gratitude for many blessings... which will help carry on the work of the well-baby clinic in our Hospital...

May Live! Hospital with ng Offering

maximum giving capacity of some
6,000 communicants.

Your offering may be presented in
our church either the Sunday before
or the Sunday after Thanksgiving Day,
if you so desire.

Out of gratitude for many blessings
may we all share gladly and whole-
heartedly in this great Christian and
humanitarian work!



A NEW LIFE BEGINS . . .

Your Thanksgiving Day Offering for
our Hospital helps to insure the right
kind of start for many babies . . . Can
you refuse them their birthright?

ON THE ROAD BACK . . .

. . . to health and happiness because
of your thankful giving . . . This child
is typical of many in the Children's
Ward of our Hospital . . .

Autumn Benediction

A Report on the 3-Day Retreat
for Priests at Holiday House,
in Quiet Bucks County Hills

The Chapel at Holiday House where
the Rev. E. Frank Salmon, D.D., (on
the steps) conducted the retreat for
priests September 18 to 21



A RETREAT for priests was held this fall at Holiday House, September 18 to 21. For some years this House, through the generosity of the vestry of the Church of the Holy Trinity, has been loaned to the Retreat Association for retreats for both clergy and laity. Holiday House is ideal for a retreat. The grounds are wide-stretching groves and fields; the house is large and comfortable, with broad, sunny porches, the whole backed by dense grove and overlooking a quiet valley and peaceful hills.

Of course, the center of the life of a retreat is the chapel, which at Holiday House is one of extreme simplicity. Low, clear glass windows, and wide doors open the chapel to a vista of serene beauty which readily brings one into free contemplation of the Creator and His works. Here, "very early in the morning," day after day the retreatants gather about God's Board where all are united in simple brotherhood "through this blest Sacrament of Unity." Here, through the day, they gather for meditation, for instruction, for prayer and praise; here, "when the day is done" and "the evening shadows fall" they gather for compline, lift hands in prayer for "a quiet night and perfect rest."

The Rev. E. Frank Salmon, D.D., rector of the Church of the Holy Trinity, was the conductor. His meditations and instructions, together with his presence, were a benediction to all. Dr. Salmon is a priest of deep spiritual insight and sound learning; to these gifts he adds the benefit of his years of experience, making the retreat a time of deep soul-searching, refreshment, and encouragement. Seldom has it been our privilege to make a retreat which probed so deeply and also lifted one to such heights. To Dr. Salmon and to the Retreat Association we feel a profound sense of gratitude. And

we hope that in the future the clergy of the Diocese will take advantage of the opportunities offered them by the Retreat Association.

The retreat movement is a very significant feature in organized religion today. It is one of the most realistic actions toward the recovery of the normal Christian life, which must of necessity have its periods of silence and meditation in order to hold fast or regain the consciousness of the presence of God and to orient oneself to the will of that Presence. Even a superficial review of the life of our Blessed Lord will convince one that His life was one of regular retreats.

Little by little Christians everywhere are recognizing the fact that a retreat is part of the normal life of the Christian. The retreat movement had its inception among the Jesuits. In our Church it was taken over by the Oxford Movement. And in this country it owes its inception and growth to the high vision and indefatigable energies of those stalwart churchmen, Bishop Rhinelander and Fr. Huntington. Naturally the movement for many years was considered "high." Then it gradually spread through the Church, and now our separated brethren have taken it up with a fervor and enthusiasm exceeding ours. In "low church South" retreats for the clergy and the laity are quite common. Much of this growth is due to the work of the National Retreat Association, which in turn has been carefully nurtured by the College of Preachers.

In our own Diocese the movement has been ably forwarded by Fr. Burgess, diocesan secretary of the National Retreat Association. Retreats have been held regularly and somewhat frequently for both the clergy and laity. But in spite of the efforts to build up large and frequent retreats, the movement has not grown as it

should. We are losing great opportunities which are being eagerly grasped by the Protestant denominations. For example, at the Adelynrood Retreat House in Massachusetts, in 1938, a retreat was held for the clergy of the diocese at which there were fourteen priests; a month later a retreat was held for Congregational ministers at which there were eighty-seven in attendance.

The time spent in retreat by a parish priest is much more profitable than is a much greater time spent in the customary ways. We clergy are very apt to blame our people for failure to grasp opportunities to deepen their spiritual life, while we make specious excuses for our failure to make a retreat. Surely no congregation would miss the presence of its rector while he was making a retreat nearly so much as it would miss the deep religious fervor and spiritual guidance in his sermons.

CARL ICKIS SHOEMAKER.

BROTHERHOOD HEARS REV. J. CULLEN AYER

The Rev. J. Cullen Ayer, S.T.D., former professor at Philadelphia Divinity School, addressed the Clerical Brotherhood on "The Appeal to Tradition" at its meeting in Church House on October 23. Dr. Frederick Ehrenfeld, professor of earth sciences, University of Pennsylvania, was the speaker on October 30. His topic was "A Geologist Looks at Religion."

The schedule for the first three Mondays in November follows:

6—Dr. Derk Bodde, professor, Oriental Department, University of Pennsylvania, "The Cultural Background Behind the Present Situation in China and Japan."

13—Rev. Paul S. Leinbach, D.D., editor of *The Reformed Church Messenger*, "What Men Most Need Today."

20—Louis M. Detz, Insurance Company of North America, "What the Man in the Street Expects of the Church in Time of War."

CONVOCATIONS LAUNCH FALL WORK SCHEDULE

An extensive program for the coming months and the adoption of 1940 budgets provided first order of business for the Fall meetings of the six Convocations in the month just ended.

Good attendance marked each meeting which gave many of the delegates their first opportunity to welcome the Bishop back from his vacation cruise.

North Philadelphia opened the series with its meeting at St. George's Mission, Venango, on October 10, when a beautiful triptych for the children's altar was presented to the mission by E. Edgerton Proffitt, lay reader in charge. It was painted by G. A. Scarinci.

At the dinner after the business meeting the Bishop described his trip and urged all Church people to remember the source of their blessings in making their contributions to the support of the Church's work. A thrilling account of the mission work in Southern Brazil was presented by the Rev. Franklin T. Osborn, a missionary from Rio de Janeiro.

The Rev. William McD. Sharp, St. Paul's, Aramingo, described the cooperative projects that are providing work for many members of his parish and of St. Luke's, Kensington, and displayed some of the products manufactured in mills operated by the groups.

The Germantown Convocation met at St. Stephen's, Bridesburg, October 17, with the Rev. George A. Trowbridge, St. Paul's, Chestnut Hill, as the preacher at the service with which the convocation opened. More than 150 attended the luncheon which followed the business sessions of the men and the women. The speakers were the Bishop, the Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese, the Rev. Charles M. Serson, S.S.J.E., of Bracebridge, Ontario, and Mrs. George Woodward.

The West Philadelphia Convocation met at St. George's, West Philadelphia, October 19. Approximately 125 attended the dinner after the business meeting and heard the Bishop and Walter H. Taylor, professor of chemistry, St. John's University, Shanghai, uphold the mission of the Church in the foreign field. Dean Taylor made a strong appeal for the Thanksgiving Offering for Episcopal Hospital.

Chester and South Philadelphia Convocations met on October 24 at St. James, Prospect Park, and St. Peter's, Philadelphia, respectively. Norristown followed with its meeting at Calvary Church, Conshohocken, on October 26. All three were too late for a report of their activities to be published in this issue.



REV. WM. J. DIETRICH, JR.
Vicar of Holy Trinity Chapel, New York, who has accepted a call to succeed Rev. Dr. Lewis G. Morris as rector of Calvary, Germantown

CALVARY, GTN., GETS NEW RECTOR-ELECT

The Rev. William John Dietrich, Jr., for the last seven years vicar of the Church of the Holy Trinity, New York City, has accepted a call to the rectorship of Calvary Church, Germantown. The announcement was made by the vestry on Sunday morning, October 23. He will succeed the Rev. Lewis Gouverneur Morris, D.D., who has been rector since October, 1928.

Mr. Dietrich will take over his new duties on December 10, the second Sunday in Advent. Dr. Morris will preach his farewell sermon on December 3, First Sunday in Advent.

A native of New Brunswick, N. J., the rector-elect was educated at St. Paul's School, Garden City, L. I., Hobart College and General Theological Seminary. He was ordered deacon in 1923 and ordained priest in 1924 by Bishop Burgess.

He began his ministry in the Church of the Good Shepherd Brooklyn, where he served until 1924; in 1924 and 1925 he was chaplain of St. Paul's School, Garden City. He also served at St. George's Church, Flushing, L. I., and was rector of St. Stephen's Church, Port Washington, L. I., from 1926 until 1932.

Dr. Morris, who is well known throughout the Church, presented his resignation last May. It was to become effective on December 31, or when his successor took over the work.

NEW HEATING PLANT SOUGHT FOR MISSION

An effort is being made by St. Bartholomew's Mission, 24th Street and Lehigh Avenue, to raise a fund for replacing its present heating plant, which is reported to be in a dangerous condition. The cost of an adequate boiler and some additional radiators and pipe has been estimated at \$1000, part of which has been raised by direct appeal to members of the congregation.

The Bishop has requested that the matter be placed before the people of the Diocese through the columns of THE CHURCH NEWS, in the hope that the fund will be raised. He has been informed that if the money for the heater is realized, qualified men of the parish will install it at a saving of several hundred dollars.

Within the last year the men of the congregation have completely pointed the church building, installed new concrete window sills, painted inside and out, replaced worn out underground plumbing and drains, and repaired and renovated the rectory inside and out.

In addition, a new roof and new gutters were put on the building.

CHURCHING THE COLORS AT ST. MARK'S, F'KD

A repetition of last year's colorful service on the Sunday nearest Armistice Day will take place at St. Mark's, Frankford, on November 12 at 3 P. M., when approximately 30 war veterans' organizations and patriotic and military groups will unite in the "Churching of the Colors." The service is sponsored by Frankford Post, No. 211, American Legion, of which the Rev. John W. Norris is chaplain.

The service will be evensong with an address by Brigadier General Albert E. Cox, commanding officer of the District of Columbia National Guard and one of Washington's most prominent churchmen. The participating organizations, who will mass their flags at the altar, will be welcomed by the rector, the Rev. Edmund H. Carhart. Among the clergy invited to take part are Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese; Very Rev. Stanley V. Wilcox, St. Paul's, Chester; Rev. E. M. Jefferys, S.T.D., president of the Standing Committee; Rev. Percy G. Hall, St. Martin's, Oak Lane; Rev. I. E. Brooks, Emmanuel, Holmesburg; Rev. Arthur F. Gibson, Christ Church, Eddington; Rev. Charles B. DuBell, St. Simeon's; Rev. C. Herbert Reese, St. Matthew's, Francisville, and Rev. John W. Norris, St. Luke the Beloved Physician. Several bands also will take part in the service.

UNDERGROUND CHAPEL RESEMBLES CATACOMBS

After 75 years of disuse, the cellar beneath the House of Prayer, Church Lane and Limekiln Pike, is being renovated and turned into a chapel along the lines of primitive Christianity. It is modeled after the Catacombs in Rome, where the early Christians worshipped in secret. The chapel will seat twenty persons. Completion of the work this Fall is hoped for.

A painting on the rear wall is being made by Mrs. Katherine Sheldon Ferg, whose husband, Penrose, is making the top of the altar. The rest of the altar and the other stone work is being done without cost to the parish by Charles Frederick Dersch, a Temple University student. The altar slab is a copy of an ancient one found in Southern Gaul. Candelabra and lamps are of wrought iron of antique Roman design.

Jesse Tucker and his brothers, Russell, Ben, Carl, and Woodrow, have laid a handsome black cement floor in the chapel and the two choir rooms. They donated their services. All work on the project was given to the parish without compensation. Funds for the material were raised mainly outside the parish.

The new chapel is described by the Rev. Howard M. Stuckert, Ph.D., as a liturgical architectural expression of primitive catholicism of the first and second centuries. Dr. Stuckert, who has been rector nine years, is also professor of New Testament at Philadelphia Divinity School.

The House of Prayer was built during the Civil War and it was one of the bloodiest battles of that conflict—Gettysburg—that delayed its consecration in 1863. The Battle of Germantown was lost at the site of the church.

DAUGHTERS OF THE KING

The Fall meeting of the Daughters of the King will be held Thursday evening, November 16, at Holy Innocents, Tyson Street and Torresdale Avenue, Tacony. Supper will be served at 6:15 P. M. at 60 cents per plate. The speakers at the meeting following the supper will be the Rev. C. Herbert Reese, rector of St. Matthew's, Francisville, and Miss Josephine Patterson, head of the Church School at Galilee Mission.

The order was represented at the meeting of the Provincial Assembly in Wilkes-Barre, October 17-19, by Mrs. James C. Gilbert and Mrs. Donald A. Hilsee, diocesan delegates; Mrs. Jane Dixon, chapter delegate from Holy Innocents Parish, and Miss Clara V. Stackhouse, provincial treasurer.

THE CHURCH NEWS HONOR ROLL

As the circulation campaign of THE CHURCH NEWS progresses it will be our pleasure to add to this list the names of those parishes and missions in which we are permitted to canvass and the number of subscribers they have. For the sake of making it easy to find your parish, the list is arranged in alphabetical order.

Parish or Mission	No. of Subscribers	Parish or Mission	No. of Subscribers
Advent Mission, Hatboro	24	St. Cyprian Mission	11
Advocate Memorial, Philadelphia	24	St. David, Manayunk	23
All Hallows, Wyncote	39	St. Elisabeth	14
All Saints, Moyamensing	15	St. Faith Mission, Brookline	54
All Saints, Norristown	38	St. George, Ardmore	27
All Saints, Wynnewood	66	St. George, West Philadelphia	48
Atonement, Morton	47	St. Giles Chapel, Stonehurst	60
Calvary, Conshohocken	46	St. James, Hestonville	18
Calvary, Germantown	14	St. James Mission, Prospect Park	42
Christ, Media	47	St. James the Less	14
Christ and St. Michael's, Germantown	177	St. John, Cynwyd	80
Christ, Ridley Park	27	St. John the Evangelist, Lansdowne	85
Christ, Upper Merion	57	St. John, Norristown	30
Crucifixion, Philadelphia	5	St. John Mission, W. Oak Lane	87
Emmanuel, Holmesburg	19	St. Luke, Chester	12
Emmanuel, Kensington	15	St. Luke Mission, Eddystone	7
Epiphany, Germantown	60	St. Luke, Germantown	56
*Epiphany, Sherwood	21	St. Mark, Frankford	150
Gloria Dei, Philadelphia	15	St. Martin, Marcus Hook	38
Good Shepherd, Germantown	18	St. Martin, Radnor	19
Good Shepherd, Kensington	18	†St. Martin-in-the-Fields	37
Grace, Philadelphia	4	St. Mary, Ardmore	144
Holy Comforter, Aronimink	75	St. Mary, Hamilton Village	35
Holy Sacrament Mission, Highland Park	37	St. Michael, Yeadon	19
House of Prayer	44	St. Monica Mission	8
Incarnation, Drexel Hill	68	St. Paul, Aramingo	38
Mediator Chapel	31	St. Paul, Chester	262
Messiah, Philadelphia	14	St. Paul Memorial, Overbrook	136
Our Saviour, Jenkintown	93	St. Paul Memorial, Philadelphia	47
Phillips Brooks Memorial Chapel	15	St. Peter, Germantown	83
Prince of Peace Chapel	44	St. Peter, Philadelphia	30
Redemption, Philadelphia	42	St. Peter, Weldon (includes St. Peter's Chapel, Glenside)	54
Resurrection, Philadelphia	56	St. Simeon Memorial	22
St. Alban, Roxborough	22	St. Simon the Cyrenian Chapel	35
St. Ambrose Mission	54	St. Stephen, Clifton Heights	21
St. Andrew, West Philadelphia	33	St. Thomas, Philadelphia	16
St. Asaph, Bala	143	*St. Thomas, Whitmarsh	225
St. Barnabas, Haddington	74	St. Timothy, Roxborough	150
*St. Barnabas, Kensington	6	The Saviour, West Philadelphia	89
St. Bartholomew Mission, Phila.	12	Trinity, Swarthmore	16
St. Bartholomew, Wissinoming	18	Zion, Philadelphia	13

* Canvass conducted by the parish itself

† Canvassed by Young People's Fellowship

Diocesan Auxiliary Holds Quiet Hour at St. James's

"Our great responsibility as Christians in the present troubled state of the world" was the subject toward which our thoughts were directed during the quiet hour held on Tuesday, October 3, at St. James's Church, under the auspices of the Devotional Committee of the diocesan Woman's Auxiliary. The Rev. Benjamin R. Priest, associate rector of St. James's, conducted the quiet hour, which began with a celebration of the Holy Communion. About 40 women were present, including several diocesan officers.

CLASSIFIED

OLD MEXICO TODAY

Two hours of thrilling motion pictures in natural color, including New York and San Francisco Fairs, with an interesting lecture. For bookings and prices

CALL REV. WM. P. C. LOANE
CLEARBROOK 1907

FOR RENT—Room, for gentleman. Private bath and garage. \$10.00 per week. Private family, 69th Street section. Box D-100, CHURCH NEWS.

Proposed Budget -- 1940

Details May Be Seen in the Treasurer's Office

	1939 Budget	Budget for Item	Budget for Bracket	Total for Brackets
ASSESSMENTS				
1. Support of the Episcopate.....	\$28,407.00	\$28,152.00		
2. Convention and Diocesan Expense.....	21,104.50	27,809.00		
3. Rectors' Salaries and Pensions.....	16,000.00	15,000.00	\$70,961.00	
4. Less income from Investments.....	8,200.00	-----	—6,573.00	
5. Total Assessment Budget.....	57,311.50	-----	-----	\$64,388.00
MISSIONARY BUDGET				
<i>Staff</i>				
6. Archdeacons	\$2,047.03	\$2,035.00		
7. Executive Secretary's Office.....	5,189.50	5,078.50		
8. Treasurer's Office	8,032.78	8,059.50		
9. Vice-President's Office	888.00	882.00	\$16,055.00	
<i>Convocations</i>				
10. Chester	\$10,108.85	\$9,960.19		
11. Germantown	11,158.96	11,196.37		
12. Norristown	7,062.51	7,094.44		
13. North Philadelphia	9,033.31	9,077.28		
14. South Philadelphia	4,478.64	4,544.61		
15. West Philadelphia	3,215.97	3,068.55		
16. Dean's Contingent Fund	400.00	400.00	\$45,341.44	
<i>Departments and Commissions</i>				
17. Church Work Among the Deaf	\$2,283.76	\$2,283.76		
18. Field Department	1,200.00	1,200.00		
19. Publicity Department	4,286.00	4,352.00		
20. Religious Education	3,687.02	4,219.00		
21. Social Service	450.00	450.00		
22. Foreign Work—Italian	5,337.50	5,742.86		
23. Foreign Work—Polish	4,903.00	3,686.53		
24. Hebrew Christian Synagogue	1,033.34	1,200.00		
25. Recruiting for the Ministry	1,500.00	1,500.00	\$24,634.15	
<i>Institutions</i>				
26. Church Farm School	\$11,000.00	\$11,000.00		
27. City Mission (Includes Blind and Court Work)	15,673.34	23,100.00		
28. Galilee Mission	1,290.00	1,290.00		
29. Seamen's Church Institute	3,225.00	3,225.00		
30. House of the Holy Child	(In Nrstn. Con.)	300.00	\$38,915.00	
<i>Chaplains</i>				
31. Mont Alto	\$579.44	\$579.44		
32. State College	537.50	537.50		
33. Student Work at U. of P., Temple and Drexel.....	2,000.00	3,000.00	\$4,116.94	
<i>Miscellaneous Divisible Items</i>				
34. General Contingent Fund	\$1,000.00	\$2,000.00		
35. Fallsington— $\frac{1}{8}$ Expenses	250.00	125.00	\$2,125.00	
36. Less Income Other Than Contributions	4,499.50	-----	-----	
37.				
<i>Miscellaneous Non-Divisible Items</i>				
38. Interest on Overdraft	\$1,000.00	\$1,000.00		
39. Infirm Clergy, Assistance to	400.00	400.00		
40. Taxes	1,993.63	585.00		
41. Fallsington Loan	600.00	725.00		
42. Mortgages	9,032.74	8,486.95		
43. Insurance—Public Liability	275.00	250.00	\$11,446.95	
<i>Special Non-Divisible Items</i>				
44. Episcopal Hospital	\$26,000.00	\$26,000.00		
45. Church Extension Fund	6,000.00	6,000.00		
46. Bishop's Bricks Fund	1,000.00	1,000.00	\$33,000.00	\$44,446.95
47. National Council Expectation	\$117,451.95	\$127,441.15	\$127,441.15	127,441.15
48. GRAND TOTAL BUDGET	\$338,416.77	-----	-----	\$363,717.25

	1939	1940
Diocesan Missionary Budget	\$117,351.95	\$127,441.15
National Council	117,451.95	127,441.15
Diocesan Miscellaneous and Special Non-Divisible Items	46,301.37	44,446.95
Diocesan Assessments	57,311.50	64,388.00
Total Budget	\$338,416.77	\$363,717.25

Diocese of Pennsylvania

List of Parishes and Missions showing current expenses for the year 1938 (less amount paid by the Diocese) upon which the assessments for THE SUPPORT OF THE EPISCOPATE, CONVENTION AND DIOCESAN EXPENSE, RECTORS' SALARIES AND PENSIONS and the MISSIONARY QUOTA are based for the year 1940.

In accordance with the action of the Convention of 1939, Canon VII, Section II, Paragraph 2 certain Missions are now assessed for the Convention and Diocesan Expense assessment.

NAME OF PARISH OR MISSION	Total for Assessment (Excluding Diocesan Aid)	E Assessment for the Support of the Episcopate	C Assessment for Convention and Diocesan Expense	R Assessment for Rectors' Salaries and Pensions	Missionary Quota
1 Advent Mission, Hatboro .....EC	\$2,696.60	\$42.27	\$51.43		\$543.14
2 Advent, Kennett Square .....ECR	1,109.27	15.85	19.28	\$11.06	203.59
3 Advent Mission (Polish), Phila. ....EC	498.02	7.03	8.55		90.29
4 Advocate Mem., Phila. ....ECR	8,883.10	170.39	207.31	118.89	2,189.16
5 All Hallows, Wyncote .....ECR	4,843.59	86.65	105.42	60.46	1,113.27
6 All Saints, Crescentville .....ECR	4,243.55	73.95	89.97	51.60	950.08
7 All Saints Mission, Darby .....EC	2,808.80	44.25	53.84		568.57
8 All Saints Mem. Cha., Fallsington .....E	858.00	12.11			155.56
9 All Saints, Moyamensing .....ECR	6,599.50	122.05	148.50	85.16	1,568.13
10 All Saints, Norristown .....ECR	4,549.95	80.43	97.86	56.12	1,033.41
11 All Saints, Torresdale .....ECR	7,705.55	145.47	176.98	101.50	1,868.93
12 All Saints, Wynnewood .....ECR	9,310.92	179.45	218.33	125.21	2,305.51
13 All Souls' Mission, Phila. ....EC	1,509.07	22.19	27.00		285.13
14 Annunciation, Phila. ....ECR	2,142.27	32.50	39.54	22.67	417.51
15 Ascension Mission, Parkesburg .....E	745.15	10.51			135.09
16 Ascension Mission, Rhawnhurst .....E	1,061.64	15.09			193.88
17 Ascension Mission, West Chester .....E	569.38	8.03			103.23
18 Atonement, Morton .....ECR	1,094.89	15.62	19.00	10.90	200.66
19 Atonement (Mem.), Phila. ....ECR	7,517.08	141.48	172.13	98.72	1,817.67
20 Calvary, Conshohocken .....ECR	7,613.42	143.52	174.61	100.14	1,843.87
21 Calvary, Germantown .....ECR	16,591.27	333.55	405.81	232.74	4,285.43
22 Calvary, Northern Liberties .....ECR	4,166.59	72.32	87.99	50.46	929.15
23 Calvary, Rockdale .....ECR	2,636.33	41.21	50.14	28.76	529.48
24 Christ, Eddington .....ECR	1,898.82	28.38	34.53	19.80	364.63
25 Christ, Franklinville .....ECR	4,280.78	74.74	90.93	52.15	960.21
26 Christ, Media .....ECR	6,119.32	111.89	136.13	78.07	1,437.55
27 Christ, Phila. ....ECR	22,633.49	461.45	561.43	321.97	5,928.65
28 Christ & St. Michael, Germantown .....ECR	13,964.19	277.94	338.17	193.94	3,571.00
29 Christ, Pottstown .....ECR	5,100.68	90.33	109.90	63.03	1,160.52
30 Christ, Ridley Park .....ECR	4,232.22	73.71	89.68	51.43	947.00
31 Christ (Old Swedes), Upper Merion .....E	6,242.94	114.51			1,471.17
32 Covenant, Phila. ....ECR	3,332.62	54.08	65.80	37.74	694.82
33 Crucifixion, Phila. ....ECR	4,246.84	74.02	90.06	51.65	950.98
34 Emmanuel, Holmesburg .....ECR	4,258.20	74.26	90.35	51.81	954.07
35 Emmanuel, Kensington .....ECR	2,409.81	37.22	45.28	25.97	478.14
36 Emmanuel Mission, Quakertown .....E	589.09	8.31			106.80
37 Epiphany, Germantown .....ECR	6,773.01	125.73	152.97	87.73	1,615.32
38 Epiphany Mission, Royersford .....E	591.39	8.35			107.22
39 Epiphany, Sherwood .....ECR	8,516.82	162.64	197.88	113.48	2,089.56
40 Gloria Dei, Phila. ....ECR	7,958.92	150.83	183.51	105.24	1,937.83
41 Good Samaritan, Paoli .....ECR	8,252.65	157.05	191.07	109.58	2,017.72
42 Good Shepherd Mem., Germantown .....ECR	10,483.79	204.27	248.53	142.53	2,624.48
43 Good Shepherd, Kensington .....ECR	1,901.00	28.42	34.57	19.83	365.08
44 Good Shepherd, Rosemont .....ECR	16,520.89	332.06	404.01	231.70	4,266.29
45 Grace, Hulmeville .....ECR	1,014.77	14.35	17.45	10.01	184.32
46 Grace, Mt. Airy .....ECR	13,644.15	271.17	329.92	189.21	3,483.96
47 Grace, Phila. ....ECR	5,745.12	103.97	126.50	72.55	1,335.78
48 Cha. for Hard of Hearing, Phila. ....E	245.48	3.46			44.51
49 Holy Apostles, Phila. ....ECR	16,180.73	324.86	395.25	226.67	4,173.79
50 Holy Comforter, Aronimink .....ECR	2,439.90	37.75	45.93	26.34	484.96
51 Holy Comforter Mem. Cha., Phila. ....E	3,678.05	60.78			780.93
52 Holy Communion Mem. Cha., Phila. ....ER	8,699.02	166.49		116.17	2,139.10
53 Holy Innocents, Tacony .....ECR	3,962.72	66.31	80.68	46.27	851.90
54 Holy Nativity Mem., Rockledge .....ECR	5,313.61	94.84	115.38	66.17	1,218.43
55 Holy Nativity Mission, Wrightstown .....E	10.49	.15			1.90
56 Holy Redeemer Mission (Polish), Phila. ....EC	619.58	8.74	10.64		112.33
57 Holy Sacrament Mission, Highland Park .....EC	5,065.94	89.59	109.00		1,151.08
58 Holy Spirit Mission, Phila. ....E	30.65	.43			5.55
59 Holy Trinity Mission, Lansdale .....EC	2,289.79	35.10	42.70		450.95
60 Holy Trinity, Phila. ....ECR	29,270.95	601.94	732.38	420.00	7,733.74
61 Holy Trinity Mem. Cha., Phila. ....ER	12,344.96	243.67		170.02	3,130.63
62 Holy Trinity, West Chester .....ECR	7,357.25	138.09	168.01	96.36	1,774.21
63 House of Prayer, Phila. ....ECR	2,180.89	33.18	40.37	23.15	426.27
64 Huntingdon Valley Chapel, Meadowbrook .....E	4,364.04	76.50			982.85

NAME OF PARISH OR MISSION	Total for Assessment (Excluding Diocesan Aid)	E Assessment for the Support of the Episcopate	C Assessment for Convention and Diocesan Expense	R Assessment for Rectors' Salaries and Pensions	Missionary Quota
65 Incarnation, Drexel Hill	ECR 4,051.16	69.88	85.02	48.76	897.77
66 Incarnation Mission, Morrisville	EC 1,264.46	18.31	22.28	.....	235.24
67 Incarnation, Phila.	ECR 5,955.09	108.41	131.90	75.65	1,392.88
68 Mediator Chapel, Phila.	ER 19,955.67	404.77	.....	282.43	5,200.40
69 Messiah, Gwynedd	ECR 7,622.93	143.72	174.86	100.28	1,846.46
70 Messiah, Phila.	ECR 2,697.02	42.28	51.44	29.50	543.23
71 Nativity Chapel, Germantown	E 2,589.25	40.38	.....	.....	518.81
72 Our Saviour, Jenkintown	ECR 14,856.65	296.84	361.15	207.12	3,813.70
73 Phillips Brooks Mem. Cha., Phila.	ER 8,723.64	167.02	.....	116.54	2,145.80
74 Prince of Peace Chapel, Phila.	ER 6,975.89	130.02	.....	90.72	1,670.49
75 Redeemer, Andalusia	ECR 2,408.18	37.19	45.24	25.95	477.78
76 Redeemer, Bryn Mawr	ECR 23,754.40	485.18	590.31	338.52	6,233.49
77 Redeemer Mission, Springfield	E 1,335.51	19.44	.....	.....	249.73
78 Redemption, Phila.	ECR 4,632.83	82.19	100.00	57.35	1,055.95
79 Resurrection, Mayfair	ECR 3,581.88	58.92	71.68	41.11	756.95
80 Resurrection, Phila.	ECR 8,748.38	167.54	203.84	116.90	2,152.53
81 St. Aidan Chapel, Cheltenham	E 2,140.69	32.47	.....	.....	417.16
82 St. Alban Mission, Newtown Square	E 320.95	4.53	.....	.....	58.19
83 St. Alban, Olney	ECR 4,111.57	71.16	86.57	49.65	914.20
84 St. Alban, Roxborough	ECR 3,029.48	48.20	58.64	33.63	619.25
85 St. Ambrose Mission, Phila.	EC 3,755.34	62.28	75.78	.....	800.19
86 St. Andrew, Phila.	ECR 4,763.74	84.96	103.37	59.28	1,091.56
87 St. Andrew-in-the-Fields Cha., Somerton	E 635.85	8.97	.....	.....	115.29
88 St. Andrew Cha., West Manayunk	E 1,370.25	19.99	.....	.....	256.83
89 St. Andrew, West Phila.	ECR 4,969.85	89.32	108.68	62.33	1,147.60
90 St. Andrew, Yardley	ECR 1,828.07	27.26	33.16	19.02	350.20
91 St. Anne Mission, Willow Grove	EC 2,048.77	30.85	37.53	.....	396.32
92 St. Asaph, Bala	ECR 12,554.10	248.10	301.85	173.11	3,187.51
93 St. Augustine Mission, Phila.	EC 2,593.46	40.46	49.22	.....	519.76
94 St. Barnabas, Germantown	ECR 3,524.79	57.81	70.33	40.34	742.72
95 St. Barnabas, Haddington	ECR 4,752.91	84.73	103.09	59.12	1,088.61
96 St. Barnabas, Kensington	ECR 2,233.95	34.11	41.51	23.80	438.29
97 St. Bartholomew Mission, Phila.	EC 2,500.09	38.81	47.22	.....	498.61
98 St. Bartholomew, Wissinoming	ECR 3,086.99	49.31	60.00	34.41	633.59
99 St. Christopher Mission, Phila.	E 223.59	3.15	.....	.....	40.53
100 St. Clement, Phila.	ECR 18,484.15	373.62	454.57	260.70	4,800.22
101 St. Cyprian Mission, Elmwood	EC 699.80	9.88	12.02	.....	126.88
102 St. Cyril Mission, Coatesville	E 203.68	2.87	.....	.....	36.93
103 St. David, Manayunk	ECR 5,507.06	98.93	120.36	69.03	1,271.03
104 St. David, Radnor	ECR 10,476.03	204.11	248.33	142.42	2,622.37
105 St. Elisabeth & L'Emmanuel, Phila.	ECR 3,485.94	57.06	69.42	39.81	733.04
106 St. Faith Mission, Brookline	EC 2,086.62	31.51	38.34	.....	404.89
107 St. Gabriel Mission, Feltonville	EC 3,319.28	53.82	65.48	.....	691.49
108 St. George Chapel, Ardmore	EC 11,379.20	223.23	271.59	.....	2,867.99
109 St. George Mission, Richmond	EC 3,013.12	47.88	58.26	.....	615.17
110 St. George Mission, Venango	EC 1,926.96	28.83	35.07	.....	370.37
111 St. George, West Phila.	ECR 4,454.40	78.41	95.40	54.71	1,007.43
112 St. Giles Chapel, Stonehurst	ER 4,073.69	70.35	.....	49.09	903.90
113 St. James, Bristol	ECR 3,674.26	60.71	73.86	42.36	779.99
114 St. James, Downingtown	ECR 3,571.28	58.71	71.43	40.97	754.31
115 St. James, Hestonville	ECR 4,403.76	77.34	94.10	53.96	993.65
116 St. James, Kingessing	ECR 6,680.83	123.78	150.59	86.37	1,590.25
117 St. James Mission, Langhorne	EC 1,429.88	20.94	25.47	.....	268.99
118 St. James, Perkiomen	ECR 976.36	13.78	16.76	9.61	177.02
119 St. James's, Phila.	ECR 25,151.56	514.74	626.29	359.16	6,613.45
120 St. James Mission, Prospect Park	EC 1,786.10	26.59	32.35	.....	341.64
121 St. James the Less, Phila.	ECR 8,180.13	155.51	189.21	108.51	1,997.99
122 St. John the Baptist, Germantown	ECR 2,505.56	38.91	47.34	27.15	499.85
123 St. John Chrysostom, Phila.	ECR 2,416.22	37.33	45.42	26.05	479.59
124 St. John, Concord	ECR 958.85	13.53	16.46	9.44	173.85
125 St. John, Cynwyd	ECR 7,261.24	136.06	165.54	94.94	1,748.10
126 St. John the Evangelist Mission, Essington	EC 699.83	9.88	12.02	.....	126.88
127 St. John the Evangelist, Lansdowne	ECR 13,982.58	278.33	338.64	194.21	3,575.99
128 St. John Mission, West Oak Lane	EC 1,749.18	26.00	31.64	.....	334.11
129 St. John the Evangelist, Phila.	ECR 2,170.01	32.99	40.13	23.02	423.80
130 St. John Free, Phila.	ECR 4,612.68	81.76	99.48	57.05	1,050.47
131 St. John, Kelton	ECR 116.69	1.65	2.00	1.15	21.16
132 St. John, Northern Liberties	ECR 24.49	.35	.42	.24	4.44
133 St. John, Norristown (Incl. St. Augustine Chapel)	ECR 12,744.48	252.13	306.76	175.92	3,239.29
134 St. John, Pequea (Compass)	ECR 896.35	12.65	15.39	8.83	162.52
135 St. Joseph Chapel, Gladwyne	E 325.13	4.59	.....	.....	58.95
136 St. Jude and the Nativity, Phila.	ECR 5,218.36	92.82	112.93	64.77	1,192.53

NAME OF PARISH OR MISSION		Total for Assessment (Excluding Diocesan Aid)	E Assessment for the Support of the Episcopate	C Assessment for Convention and Diocesan Expense	R Assessment for Rectors' Salaries and Pensions	Missionary Quota
137 St. Luke, Bustleton	ECR	2,977.71	47.23	57.47	32.96	606.84
138 St. Luke, Chester	ECR	684.92	9.67	11.76	6.74	124.18
139 St. Luke Mission, Eddystone	E	412.43	5.82			74.78
140 St. Luke, Germantown	ECR	20,055.22	406.87	495.03	283.90	5,227.47
141 St. Luke, Kensington	ECR	5,628.48	101.50	123.49	70.82	1,304.07
142 St. Luke, Newtown	ECR	3,068.24	48.95	59.56	34.16	628.91
143 St. Luke & the Epiphany, Phila.	ECR	21,401.34	435.37	529.70	303.78	5,593.55
144 St. Mark, Frankford	ECR	11,670.12	229.39	279.09	160.05	2,947.11
145 St. Mark, Honey Brook	ECR	814.64	11.50	13.99	8.02	147.69
146 St. Mark, Phila.	ECR	26,941.48	552.63	672.39	385.60	7,100.23
147 St. Martin, Marcus Hook	ECR	1,317.68	19.15	23.30	13.37	246.10
148 St. Martin, Oak Lane	ECR	5,733.61	103.73	126.20	72.38	1,332.65
149 St. Martin, Radnor (Incl. St. Martin Cha., Ithan)	ECR	12,531.06	247.61	301.26	172.77	3,181.24
150 St. Martin-in-the-Fields, Chestnut Hill	ECR	22,682.02	462.48	562.68	322.69	5,941.84
151 St. Mary, Ardmore	ECR	21,228.85	431.72	525.26	301.23	5,546.64
152 St. Mary Mission, Chester	E	700.39	9.88			126.98
153 St. Mary, Hamilton Village	ECR	8,733.77	167.23	203.46	116.69	2,148.55
154 St. Mary Mission (Polish), Manayunk	E	217.50	3.07			39.43
155 St. Mary Cha., Phila. (St. Mark)	E	4,774.67	85.19			1,094.52
156 St. Mary, Warwick	ECR	578.71	8.17	9.94	5.70	104.92
157 St. Mary Memorial, Wayne	ECR	11,426.69	224.23	272.82	156.46	2,880.91
158 St. Mary of the Annunciation Mission (Ital.), Phila.		573.16	8.09	9.84		103.92
159 St. Mary Pro-Cathedral, Phila.	ECR	3,240.34	52.29	63.62	36.49	671.81
160 St. Matthew, Francisville	ECR	8,345.26	159.01	193.46	110.95	2,042.90
161 St. Matthias, Phila.	ECR	4,939.41	88.68	107.89	61.88	1,139.33
162 St. Michael Cha., Yeadon (St. Mark)	E	4,139.36	71.74			921.75
163 St. Michael & All Angels Cha., Phila.	EC	1,745.16	25.94	31.56		333.29
164 St. Monica Mission, Phila.	EC	1,234.87	17.84	21.71		229.21
165 St. Nathanael, Phila.	ECR	4,442.35	78.16	95.09	54.53	1,004.15
166 St. Paul, Aramingo	ECR	5,571.06	100.28	122.01	69.97	1,288.44
167 St. Paul, Chester	ECR	15,132.00	302.66	368.24	211.19	3,888.58
168 St. Paul, Chestnut Hill	ECR	28,104.45	577.25	702.34	402.77	7,416.51
169 St. Paul, Doylestown	ECR	5,248.20	93.45	113.70	65.21	1,200.64
170 St. Paul Mission, Edgely	E	161.32	2.28			29.25
171 St. Paul, Elkins Park	ECR	15,351.23	307.30	373.89	214.42	3,948.21
172 St. Paul Mission, North Penn	E	637.23	8.99			115.54
173 St. Paul Memorial, Oaks	ECR	2,214.97	33.78	41.10	23.57	433.98
174 St. Paul Memorial, Overbrook	ECR	17,790.81	358.94	436.72	250.45	4,611.65
175 St. Paul Memorial, Phila.	ECR	5,188.69	92.19	112.17	64.33	1,184.46
176 St. Paul, West Whiteland	ECR	3,588.28	59.04	71.83	41.20	758.55
177 St. Peter, Germantown	ECR	11,584.57	227.57	276.88	158.79	2,923.85
178 St. Peter, Great Valley	ECR	1,045.44	14.83	18.05	10.35	190.57
179 St. Peter, Phila.	ECR	20,777.99	422.17	513.65	294.57	5,424.03
180 St. Peter, Phoenixville	ECR	6,083.07	111.12	135.20	77.54	1,427.69
181 St. Peter, Weldon (Incl. St. Peter Cha., Glenside)	E	5,068.53	89.65			1,151.78
182 St. Philip Mission, New Hope	E	420.07	5.93			76.16
183 Saint Sauveur, Phila.	ECR	1,283.87	18.62	22.65	12.99	239.21
184 St. Simeon Memorial, Phila.	ECR	8,650.26	165.46	201.31	115.45	2,125.84
185 St. Simon the Cyrenian Cha., Phila.	ER	6,338.32	116.53		81.31	1,497.11
186 St. Stephen, Bridesburg	ECR	1,601.33	23.66	28.78	16.51	303.95
187 St. Stephen, Clifton Heights	ECR	2,521.56	39.19	47.68	27.34	503.47
188 St. Stephen, Norwood	ECR	2,051.80	30.90	37.60	21.56	397.01
189 St. Stephen, Phila.	ECR	41,504.21	860.88	1,047.43	600.68	11,060.62
190 St. Stephen, Wissahickon	ECR	2,927.65	46.35	56.39	32.34	595.50
191 St. Thomas, Phila.	ECR	4,209.70	73.23	89.10	51.10	940.88
192 St. Thomas, Whitemarsh	ECR	18,276.82	369.23	449.23	257.63	4,743.83
193 St. Timothy, Roxborough	ECR	7,093.20	132.50	161.21	92.46	1,702.40
194 St. Titus Mission, Elmwood	EC	1,080.93	15.40	18.73		197.81
195 The Saviour, Phila.	ECR	16,990.35	342.00	416.10	238.63	4,393.96
196 Transfiguration Mission, Phila.	EC	313.93	4.43	5.39		56.92
197 Trinity Memorial, Ambler	ECR	2,234.11	34.12	41.51	23.81	438.32
198 Trinity, Buckingham	ECR	863.57	12.19	14.83	8.50	156.57
199 Trinity, Coatesville	ECR	5,375.51	96.15	116.98	67.09	1,235.26
200 Trinity Mission, Collingdale	EC	3,647.56	60.19	73.23		773.32
201 Trinity Mission, Gulph Mills	EC	312.40	4.41	5.36		56.53
202 Trinity, Oxford	ECR	6,043.16	110.28	134.17	76.95	1,416.84
203 Trinity Mission, Solebury	E	606.85	8.56			110.03
204 Trinity, Swarthmore	ECR	6,746.53	125.17	152.29	87.34	1,608.12
205 Washington Mem. Cha., Valley Forge	ECR	4,897.42	87.79	106.81	61.26	1,127.91
206 Zion, Phila.	ECR	5,679.19	102.57	124.80	71.57	1,317.86
Total		\$1,232,220.20	\$23,298.00	\$25,858.37	\$15,000.00	\$299,329.25

DIOCESAN REPORTER

From Page 11

tendent of the Church School and 40 years Accounting Warden; Mrs. Cowperthwaite, an active member of the Woman's Auxiliary, and Mrs. J. Alfred Coxe, also an active Auxiliary worker. The first two are being given by the vestry. Mr. Coxe is the donor of the window in memory of his wife. The windows are being made by P. J. Reeves Stained Glass Studios, West Philadelphia.

ST. MARTHA'S HOUSE HAS NEW HEADWORKER

Miss Blanche M. Nicola, formerly of Detroit, but recently from Baltimore, has been appointed by the Board as headworker of St. Martha's House, 2029 South Eighth Street. She came into residence on September 9.

Miss Nicola has a delightful personality, and by education, training and experience is well equipped for her work. She has attended four colleges—Berea, Western Reserve, Columbia, and Teachers College. At the last-named she specialized in religious education. She also took the course at the New York School of Social Work.

She was on the resident staff of a New York Settlement for five years, later becoming general secretary of the Young Women's Christian Association, Trenton, and most recently was program correlater for the Young Women's Christian Association in Baltimore. She has had many other experiences which we shall hear about later.

JEAN W. COLESBERRY,
Deaconess.

CHRISTMAS CARDS

The Sisters of The Holy Nativity, 110 North Woodstock Street, near 20th and Cherry Streets, announce they again have inexpensive imported Christmas and miscellaneous cards for sale.

TEACHERS' GROUP PICKS ANOTHER MEDIA MAN

Nearly 125 attended the Southwest Church School Teachers' Association meeting at St. Giles', Stonehurst, Oc-

tober 18, when Edward R. Longstreth, of Christ Church, Media, was elected president to succeed L. Cheyney Smith, of the same parish.

The association "adopted" two children by voting \$6 a year to the Church School by Mail to pay for sending the necessary courses and literature to them for home study.

The discussion period was led by the Rev. Reuel L. Howe, of Philadelphia Divinity School, with "Some Fundamental Needs of Children" as the topic. The Rev. J. Wesley Twelves spoke on Christ putting a child in the midst of His disciples.

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The windows in the Washington Memorial Chapel, Valley Forge, Pa.

The chancel, aisle and rose windows, St. Paul's P. C. Church, Chestnut Hill, Pa.

The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.

Stained Glass * Mosaics *** Murals**

Milestone Parade

From Page 9

The Scriptural passage reads: *"And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the Gospel of Christ."*

Canon Earp, born in Leeds, England, was educated in Canada and served there until the World War in 1914, when he joined the Canadian Expeditionary Force. He saw much active service on the Western Front.

After the Armistice he remained in England for a time, becoming Precentor of Holy Trinity Church, Hull, said to be the largest parish in England, and honorary lecturer to the League of Nations Union. In 1921 he went to St. John's, Newfoundland, as rector of St. Thomas' Church, and was appointed to a stall in the Cathedral. Two years later he went to the Cathedral at Saskatoon and from there to Bermuda, where he was vice president of the English Speaking Union and had charge of two parishes and two mission stations.

A reception was tendered to Canon and Mrs. Earp in the parish house Saturday evening, September 30.

The Memorial Church of St. Paul, 15th and Porter Streets, celebrated its thirty-fifth anniversary on Sunday, October 8, with the Rev. Edwin S. Carson, first rector of the parish, as the preacher. He came from Ridgewood, N. J., where he has been since 1913. The Rev. Thomas Parker is the seventh rector of the parish.

At a parish dinner on Monday night, October 9, guests included the Very Rev. Stanley V. Wilcox, of St. Paul's, Chester, who was rector from 1922 to 1930; the Rev. Philip J. Steinmetz, S.T.D., St. Paul's, Elkins Park, guest speaker; the Very Rev. John E. Hill, dean of South Philadelphia, and Mrs. Schuyler Volkman, daughter of the late George C. Thomas, who built the church and in whose memory the parish house was erected.

Advent Mission, Hatboro, began on October 15 a week of special services in celebration of its fiftieth anniversary. The observance began with a thanksgiving service and the Holy Communion, with the Rev. Leonard J. Sachs, vicar, as the celebrant. The day was a homecoming time for many former members of the congregation.

Open house was kept at the church on October 17 and 19, and on Sunday, October 22, a former vicar, the Rev. George Woodward Lamb, treasurer and librarian of the Church Historical Society, and the Very Rev. Nathanael B. Groton, dean of Norristown Convocation, preached.

First regular services were organized in 1889 by a group including Jonathan T. Rorer, W. A. Melcher, Mrs. W. H. Yerkes, and the Misses Suzanne Fulmor and Esther Erdman. The first pastor was the Rev. Johnson Hubbell, who was succeeded by the Rev. Harry F. Auld, in whose vicarship the present church was built in 1901. The rectory on East Moreland Avenue was acquired in 1909, and twenty years later the parish house was erected.



Rev. Thomas Parker posed with some of his guests of honor at the parish dinner on the 35th anniversary of St. Paul's, Philadelphia. Seated at right is Rev. Dr. Philip J. Steinmetz. Standing are Deans Wilcox (left) and Hill

St. Andrew's Chapel, West Manayunk, marked its fiftieth anniversary on October 15 with two celebrations of the Holy Communion in the morning and a special anniversary service at 4 P. M.

Among those who took part in the service were the Rev. Richard T. Lyford, rector of St. Asaph's; the Rev. Carroll M. Bates, vicar, and the following clergy, some of whom had been former vicars or were in some other way closely connected with the chapel: the Rev. Timothy Woodward, the Rev. William R. Donaghy, the Rev. W. Hamilton Aulenbach, the Rev. Warren R. Yeakel, the Rev. Francis C. Hartshorne and the Rev. James M. Collins, who preached.

St. Andrew's dates from October 13, 1889, when Mrs. George Sullivan and eleven others met on Rock Hill Road, West Manayunk, in a little one-story frame house known as the Beaver Club, since torn down. That was the birth of Rock Hill Mission, which later became St. Andrew's Chapel. Since 1897 it has been a part of St. Asaph's parish.

The Rev. Charles H. Urban celebrated the fifth anniversary of his rectorship of St. Barnabas, Haddington, coincidentally with the 150th anniversary of the Prayer Book. The Rev. William H. Dunphy, Ph.D., of Philadelphia Divinity School, preached.

The 100th anniversary of the birth of George Clifford Thomas, founder of the Church of the Holy Apostles and one of the foremost laymen of the whole Church in his generation, was observed October 29 by a pan-parish celebration at the Chapel of the Mediator, which was erected in his memory.

The service was held in the evening with clergy and choirs from Holy Apos-

ties, the mother church, and the three sister chapels—St. Simon the Cyrenian, Holy Communion, and St. Giles—participating. There were more than 200 voices in the combined chorus. The preacher was the Rev. John Gass, D.D., rector of the Church of the Incarnation, New York.

The tenth anniversary of the rectorship of the Rev. Arthur F. Gibson at Christ Church, Eddington, is being celebrated Sunday, November 5, with the Robert W. Bracken Post, No. 382, American Legion, its Auxiliary, Cadet Corps and chapter of Sons and Daughters of the Legion, taking part in the service. Mr. Gibson is chaplain of the post.

Ordered deacon in 1925 and ordained priest the following year by Bishop Garland, Mr. Gibson served as assistant at St. Simeon's from 1925 to 1928, after a short period at the Country Centre Mission. He spent a year in the Diocese of Bethlehem before being called to his present post in 1929. He had spent two years as a lay missionary at De Smet, S. D., before completing his college education. He is a graduate of Philadelphia Divinity School.

St. Elisabeth's parish will celebrate the fiftieth anniversary of its founding and the fifty-third anniversary of L'Emmanuel Mission the week beginning Sunday, November 5, when there will be Solemn Mass and Holy Communion at 9:30 A. M. An evening service will be held at 8 o'clock Tuesday, November 7, with the Very Rev. Nathanael B. Groton as the preacher. A reception in the parish hall will follow. On the octave, Sunday, November 12, there will be Solemn Mass at 10:30 A. M. The Rev. Alfred M. Smith, former priest in charge, will preach. The rector, the Rev. Francis B. Roseboro, will conduct the services, assisted by the Rev. Thomas E. Della Cioppa, S.T.D., priest in charge of L'Emmanuel Mission.

St. Barnabas Church, Germantown, will mark its thirty-fifth anniversary and the thirty-second anniversary of the Rev. E. Sydnor Thomas' rectorship with special services on November 12, when the Rev. Wallace E. Conkling, rector of St. Luke's, Germantown, will preach at Solemn Evensong at 8 o'clock. Mr. Thomas is the oldest Negro rector in point of service to a single congregation in this diocese.

NEGRO WORKERS MEET

From Page 10

dent; Mrs. Olivett Harris, Baltimore, recording secretary; Mrs. Nellie Russell, Lawrenceville, Va., corresponding secretary; Mrs. Anne Ferrebee, Washington, D. C., treasurer, and Mrs. Rebecca Tabb, U. T. O. treasurer.

All the choirs of our colored churches sang jointly at the evening services of the conference, and on the closing night there were over 100 choristers in the service in which our Bishop participated.



PLAYMATES

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WOMAN'S AUXILIARY CALENDAR

Unless otherwise indicated, all meetings listed here will be held in Church House, 202 South 19th Street

November 1

- 10:30 A. M.—Committee on Colored Missions.
- 10:30 A. M.—Diocesan Committee, Holy Trinity Parish House, 217 South 20th Street, Philadelphia.
- 12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.
- 1:15 P. M.—Christian Social Relations Committee.

November 2

- 8 P. M.—United Thank Offering Fall In-Gathering, St. Mark's Church, Locust Street below 17th, Philadelphia.

November 8

- 10:30 A. M.—Domestic Committee.
- 12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.
- 7:45 P. M.—Junior Woman's Auxiliary.

November 14

- 2:30 P. M.—Mothers' Union Committee Executive Committee.

November 15

- 10:30 A. M.—Foreign Committee. Speaker: Professor Everard P. Miller, Hankow, China.
- 12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.

November 22

- 10:30 A. M.—Indians' Hope Association. John S. Burleson will show colored motion pictures of the Church's work in Alaska.
- 12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.
- 2 P. M.—Elizabeth Price Martin League for Service.
- 8 P. M.—Evening Committee of the Woman's Auxiliary.

November 28

- 2:30 P. M.—Mothers' Union Committee, open meeting. Speaker: Miss Hearing, of the Home for Destitute Children, South Philadelphia, will speak on "The Effect on Children of Broken Homes."

PINE MANOR

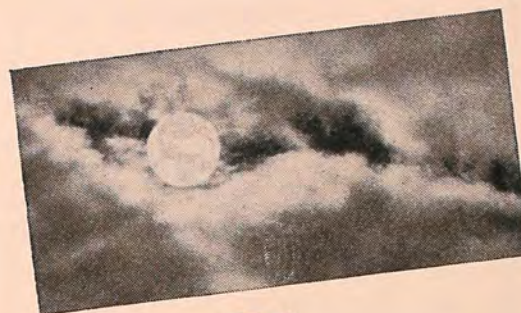
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+ + + IN MEMORIAM + + +

MARGARET McGRORY

Margaret McGrory, widow of John McGrory and mother of the Rev. John R. McGrory, rector of St. Bartholomew's, Wissinoming, died on September 30 after a long illness.

Mrs. McGrory was born in Philadelphia January 16, 1858, and was baptized in the Church of St. James the Less, where she taught in the Church School and sang in the choir until her marriage, April 24, 1890, when she moved to St. Simeon's parish. For many years she was president of the Woman's Aid of St. Simeon's and a member of the Missionary Chapter.

During the influenza epidemic of 1918 she took an active part in the operation of a nursery in St. Simeon's Parish House for the care of babies whose parents were stricken with the disease. The work was organized by the late Rev. George J. Walenta and the late Elizabeth Garland, wife of Bishop Garland. For the last eight years Mrs. McGrory lived at Christ Church Hospital.

The burial service was held October 2 in St. Bartholomew's, Wissinoming, with the Very Rev. Charles E. Eder, dean of Germantown Convocation, the Rev. Charles B. DuBell, rector of St. Simeon's, and the Rev. Francis B. Barnett, of Christ Church Hospital, officiating. Interment was in Cheltenham Hills.

Besides the Rev. John R. McGrory, two other sons survive her. They are James W. and George F. McGrory.

Eternal life grant unto her, O Lord, and may perpetual light shine upon her.

MRS. A. N. HERITAGE

Mrs. Helen Day Heritage, widow of Albert N. Heritage and mother of Mrs. Walter C. Pugh, wife of the rector of St. Andrew's, Yardley, died October 7 at the home of another daughter, Mrs. Frederick L. Palmer, in New Orleans. She was 89. For many years she was active in the Bryn Mawr Presbyterian Church, a director of the Haverford Needlework Guild and the Home for Incurables. She was buried in Woodlands Cemetery October 10.

MRS. FRANCES V. FAY

Mrs. Frances Vauclain Fay, wife of Robert W. Fay and niece of Samuel Vauclain, chairman of the Board of Directors of the Baldwin Locomotive Works, died at her home, 1832 Spruce Street, on October 7, after a short illness. She was active in the work of the Church and in the Daughters

of the American Revolution. Besides her husband, two children, Mary and Robert W., Jr., survive her.

REV. GEORGE E. SCULL

The Rev. George Edward Scull, former assistant at St. Simeon's Church here, died suddenly October 22 after a heart attack at Guilford, N. Y., where he had been priest in charge of Christ Church for the last nine years. He was 52.

Mr. Scull was born in Philadelphia and educated in the public schools, later taking a special course in Philadelphia Divinity School. He was ordered deacon December 24, 1922, by Bishop Garland, and ordained priest June 27, 1925, by Bishop Bennett, of Duluth, in which diocese he served for about two years after leaving this city. He went to the Diocese of Central New York in 1925. In 1917 he married Louise C. Whitcraft. They had one daughter.

MEMORIALS

J. O. McILHENNY

At a stated meeting of the Evangelical Education Society held in the Board Room, Thursday, October 5, the following Resolution was adopted by the members of the Board of Managers:

Resolved: That, the following memorial be entered in the Minutes and a copy be therefore sent to the sister of the late Dr. McIlhenny.

The Board of Managers of the Evangelical Education Society learned with deep regret of the death of the Rev. James O. McIlhenny, D.D., on Saturday, July 29, 1939.

Dr. McIlhenny served many years as a member of the Board of Managers of the Evangelical Education Society of the Protestant Episcopal Church and some time as vice-president. He gave cheerfully of his time and thought to the great work of the society. He was faithful in attendance at the board's meetings and manifested a keen mind and a sympathetic judgment in all problems relating to the society's work.

We will miss his presence, which was marked by selflessness and simplicity, characterizing Christian discipleship, but his ministry will remain with us. He lived as St. Paul wrote to the Corinthians, "We preach not ourselves, but Christ Jesus the Lord and ourselves your Servants for Jesus' sake."

CHARLES H. LONG,
Secretary.

OCTOBER 6, 1939

The death of the Rev. James O. McIlhenny, D.D., on July 29, came as a great shock and sorrow to the members of his parish, and very deeply has his loss been felt by the clergy and laity of the Convocation of North Philadelphia, where he spent the greater part of his ministry.

Dr. McIlhenny received his training at St. Stephen's College and the Philadelphia Divinity School, and after his ordination served as assistant to Rev. Dr. Perry at Calvary Church, Germantown. For several years he was in charge of St. Bartholomew's Mission, and afterward was rector of Christ Church, Woodbury, N. J. In 1908 he became rector of the Church of the Resurrection, in this Convocation, where he carried on a notable work for thirty years.

A man of retiring disposition, he became a great influence in the Diocese, and was known

for his gifts as a parish priest. He took an active interest in the Convocation, and was especially interested in All Saints' Church for the Deaf, and he was the head of this Commission for many years. The Diocese honored his leadership by successive elections to the Standing Committee.

Above all, he was beloved by his congregation, and we can all give thanks for the privilege of his friendship. To his sister and other members of his family we extend our sincere sympathy, and we can say with all truthfulness and deep conviction, "Well done, good and faithful servant."

Resolved: That this tribute be spread upon the minutes of the Convocation of North Philadelphia, and be sent to his family, and to THE CHURCH NEWS of the Diocese of Pennsylvania.

NORMAN VAN PELT LEVIS.

• • •

LYMAN M. HATTON

On July 5, 1939, Almighty God called to his eternal reward our beloved and esteemed associate, Lyman M. Hatton, a vestryman of this parish for twenty-six years, in which time he served as Accounting Warden for fifteen years.

Most loyally he served this parish, generously giving of his time and ability to the many capacities of his office. Faithful in his spiritual duties in his private life and most regular in his Church obligations, he set a true course as a member of the Catholic faith. Deeply interested in the missionary work of the Church and conscious of his responsibilities, he served as delegate to the Diocesan Conventions and the meetings of the Convocation of Chester.

In testimony of our deep corporate and individual gratitude for our association with him and in recognition of our loss, we, the rector, wardens and vestrymen of the Church of the Good Shepherd, Rosemont, do hereby record our sincere affection and sorrow, praying that God may grant him increasing growth and light in the life of more perfect service, and for his bereaved loved ones the consolation of the Holy Spirit.

• • •

BISHOP RHINELANDER

At the regular monthly meeting of the Executive Committee of the Pennsylvania Diocesan Assembly of the Brotherhood of St. Andrew, held on Thursday, September 21, 1939, the following resolution was on motion duly made and seconded, unanimously adopted:

BE IT RESOLVED, that the Pennsylvania Diocesan Assembly of the Brotherhood of St. Andrew hereby enter on its minutes a resolution of profound regret at the recent death of the Rt. Rev. Philip M. Rhinelander, former Bishop of Pennsylvania, and expresses its appreciation of the interest which he showed in the Brotherhood while in this Diocese and at the same time extends to his widow its deepest sympathy for the loss which she has sustained.

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to St. Andrew's Cross and to THE CHURCH NEWS of the Diocese of Pennsylvania, and to Mrs. Philip M. Rhinelander.

JOHN P. GOHEEN
President
HENRY BECK
Secretary

NASHOTAH TO HEAR FR. CONKLING LECTURE

The Rev. Wallace E. Conkling, rector of St. Luke's, Germantown, leaves for Nashotah House, Nashotah, Wis., November 6 to deliver a series of lectures to the seminarians there on November 7, 8 and 9 on the subject of spiritual healing. The invitation came as the result of an address by Fr. Conkling before Nashotah alumni in New York last June, when Dean E. J. M. Nutter was present. The lectures are based on actual experiences in spiritual healing at St. Luke's.



MISS ADELE WATTS

Of Norwood, tried vainly to soothe the cow which bawled woefully for hours at the Country Fair held October 5 in Holy Trinity Parish House by the Woman's Auxiliary of the Chapel for the Hard of Hearing. The affair netted more than \$400 for the Chapel

LIFE IN OLD MEXICO FILMED BY PRIESTS

They are just ordinary-looking flat tin cans, but they contain the cherished record of a 10,500-mile motor trip through the Western States and Old Mexico, all in thrilling motion pictures in the rich coloring of Nature's own palette. Scenes at the Golden Gate Exposition, San Francisco, and the World's Fair at New York are included.

The cameramen were the Rev. William P. C. Loane, rector of the Church of the Incarnation, Drexel Hill, and the Rev. T. Norman Mason, vicar of St. Giles' Chapel, Stonehurst.

Included in their tour were visits to Mexico City, Puebla, Cuernavaca, where Cortez built his palace in 1530; beautiful Taxco, famous for its silver mines; Toluca and its market place; Xochimilco, the Mexican Venice with its lovely floating gardens; the pyramid of Teotihuacan, and Guadalupe, shrine of Mexico's patron saint.

The Mexican scenes reveal modern life in Old Mexico, but little changed since the days of the conquistadores—the bull fights, the brilliant colors of the market places, the strange and picturesque garb of the Yaquis and the descendants of the old Spanish dons.

The film, which provides two hours of entertainment, is available for exhibition at a moderate charge. Bookings may be arranged by communicating with Mr. Loane by mail at Incarnation Rectory, Drexel Hill, Pa., or by telephoning Clearbrook 1907.

Much is said about the Jews, and too much against them. Fundamentally I fail to see a difference between them and the rest of us—at least myself. When I read the Psalms—purely Jewish in authorship—I discover the writers are speaking my experience.

Bishop Jenkins

It is a sad and tragic world on which we look. But to the eyes of a conquering faith it is a world dominated by the purpose of God—a world in which Christ leads us to victory because Christ is God's purpose for the world, and God cannot be beaten.

Bishop Parsons

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CONFIRMATION SCHEDULE FOR NOVEMBER-DECEMBER

November 1—All Saints Day (Wednesday)
Evening—Philadelphia, Holy Redeemer

November 2—Thursday
Evening—Philadelphia, St. Mary Pro-Cathedral

November 5—22d Sunday after Trinity
Country Centre Missions
St. James', Langhorne
Trinity, Buckingham
Grace, Hulmeville

November 8—Wednesday
Evening—Ambler, Trinity

November 9—Thursday
Evening—Philadelphia, St. David, Manayunk

November 12—23d Sunday after Trinity
Morning—Norristown, St. John
Afternoon—Norristown, St. Augustine
Evening—Conshohocken, Calvary

November 15—Wednesday
Evening—Philadelphia, House of Prayer

November 16—Thursday
Evening—Philadelphia, St. Martin, Oak Lane

November 19—24th Sunday after Trinity
Morning—Philadelphia, Calvary, Germantown
Afternoon—Philadelphia, St. Barnabas, Germantown
Evening—Philadelphia, St. Barnabas, Kensington

November 23—Thursday (Thanksgiving)
Morning—Philadelphia, Incarnation

November 26—Sunday next before Advent
Morning—Philadelphia, Emmanuel, Holmesburg
Afternoon—Philadelphia, St. John Baptist, Germantown
Evening—Philadelphia, St. Jude and The Nativity

November 29—Wednesday
Evening—Philadelphia, Emmanuel, Kensington

November 30—Thursday
Evening—Philadelphia, St. Ambrose

December 3—First Sunday in Advent
Morning—Whitemarsh, St. Thomas
Afternoon—Philadelphia, All Saints, Crescentville
Evening—Perkiomen, St. James

December 6—Wednesday
Evening—Ardmore, St. George

December 8—Friday
Evening—Philadelphia, St. Luke, Germantown

December 10—Second Sunday in Advent
Morning—Philadelphia, St. Bartholomew
Afternoon—Oaks, St. Paul
Evening—Philadelphia, St. Timothy, Roxboro

December 13—Wednesday
Evening—Philadelphia, Messiah

December 14—Thursday
Evening—Cheltenham, St. Aidan

December 17—Third Sunday in Advent
Morning—Rockledge, Holy Nativity
Afternoon—Philadelphia, All Souls
Evening—Philadelphia, St. Luke, Bustleton

December 20—Wednesday
Evening—Philadelphia, St. Paul, Aramingo

December 21—St. Thomas Day, Thursday
Evening—Philadelphia, St. Thomas

December 24—Fourth Sunday in Advent
Morning—Philadelphia, St. Peter, Germantown
Evening—Philadelphia, St. Matthew, Francisville

December 27—Wednesday
Evening—Philadelphia, Nativity, Germantown

December 31—Sunday after Christmas
Morning—Philadelphia, Holy Innocents, Tacony
Afternoon—Philadelphia, Epiphany, Germantown
Evening—Philadelphia, Christ, Franklinville

The work program includes knitting, sewing, reconditioning old toys and making new ones. The play program will be continued in the monthly bridge meetings at the homes of members, providing opportunities for the membership to become better acquainted and promoting a more cooperative spirit in their regular meetings.

St. John's, Lansdowne, is planning a turkey supper to be held Thursday night, November 2. The proceeds were designated for completing redecoration of room in the parish house. A housewarming and new member party will be held late in the month when the room is finished.

THE MAIL BOX

J. W. A. groups wishing to keep in touch with missionaries from our own diocese and former members of the J. W. A. now in the domestic field may use this column. Your letters will be appreciated, and you will find replies helpful to your groups. A mailing list follows:

Miss Nellie Walton, Dyke, Va.
Deaconess Marion Brown, St. Michael's Mission, Ethete, Wyo.
Miss Phyllis Little, St. John the Baptist Mission, Charlottesville, Va.
Miss Eleanor Clancey, Sara Ashurst School, Guantanamo, Cuba.
Miss Isabell Wagner, St. Paul's Mission, Amherst, Va.

BOOK LIST

Christ and Society, by Kirby Page.
Conception of the Kingdom of God, Scott.
Alternative to Communism, E. Stanley Jones.
What Has Christianity to Say, Barry.
I Was in Prison, McFarland.
Function of the Church in Modern Society, Viessersoff and Oldham.
Doom and Dawn, Sherwood Eddy.
MARJORIE HEIM,
Publicity Chairman.

The Junior Woman's Auxiliary

From Page 17

NEWS FROM THE PARISHES

The J. W. A. of Calvary Church, Germantown, opened its Fall meeting with many plans and renewed hopes for the year's work together. Through worship, study, work and play this group expects to realize those ideas which at present are only plans.

In their worship program they will cooperate with all the women's organizations of the parish and meet together in Corporate Communion once a year.

Their immediate study program on "Church Unity" will be a preparation for the visit to their parish of the

Rev. Arthur M. Sherman, S.T.D., of the Forward Movement, who will preach and lead discussion groups on the findings, meaning, purpose and far-reaching results of the Madras Conference. This event is scheduled for Sunday, November 26. He will preach at 11 A. M. and lead discussions in the afternoon and evening.

On November 15 at 8 P. M. Dr. S. Franklin Mach, an authority on foreign missions and author of one of the books used in our mission study course this year, will be the speaker at Calvary Church. Everyone is invited to hear him.

Memorial Service Held For Bishop Rhinelander

Memorial services for the late Rt. Rev. Philip Mercer Rhinelander, D.D., former Bishop of Pennsylvania, and the late Rev. Wood Stewart, former rector of St. Martin-in-the-Fields, Chestnut Hill, were held Sunday, October 23, in that church. The present rector, the Rev. Leicester C. Lewis, Ph.D., preached. The Rev. Dr. Edward M. Jefferys, president of the Standing Committee and former rector of St. Peter's, Third and Pine Streets, assisted in the service.

Bishop Rhinelander died September 21 at his Summer home in Gloucester, Mass. Mr. Stewart died suddenly at New Brooklyn, Me., on July 4.

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GIRLS' FRIENDLY

—From Page 14

and women everywhere will meet be-
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churches, in lonely mission stations
across the seas, in lands already dark
with war shadows, to offer up once
again that "reasonable, holy and living
sacrifice"—a sacrifice of thanksgiving,
love, service and fellowship. And as
they repeat their prayer, in different
languages and shades of speech, they
will still be pleading with one voice for
all those "members of one family in
Christ" who need friendship to-day in
a distressed world.

*"So, to your knees
And, with your heart and soul
pray God
That wars may cease,
And earth, by His good will,
Through these ways, find peace!"*

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More than twenty years ago
Mrs. Frederick Hoppin Howland
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work as well. Her steady and
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three daughters, among all of
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culiarly close and lovely family
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lowing in their mother's foot-
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bers of the Church. To them we
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Her death at the time of the
sinking of the Athenia was a sad
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ciation she has expressed for
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REV. C. H. REESE MARKS 20th YEAR AS RECTOR

The twentieth anniversary of the rectorship of the Rev. C. Herbert Reese was celebrated Tuesday, October 24, at 8 P. M., when the congregation of St. Matthew's, Francisville, 18th Street and Girard Avenue, honored him and Mrs. Reese at a reception in the parish house. The Bishop joined the parishioners in their loving tribute to the rector.

Mr. Reese came to St. Matthew's shortly after the World War, in which he served as senior chaplain of the 90th Division, American Expeditionary Force, and was cited for bravery in action in November, 1918. He still retains his commission as a chaplain in the regular army.

He had been in the ministry only six years when the United States entered the war. Prior to 1917 he had served as assistant rector of Trinity Church and curate of St. Thomas' Church, both in Washington, D. C. From there he went to Victoria, Tex., in 1914 to become rector of Trinity Church. When war was declared in April, 1917, he entered the army as chaplain of the 360th Regiment at Camp Travis, Tex.

His work in this diocese has been marked by high quality and great volume of accomplishment. While he has steadily built up a strong parish, he has found time to write a widely discussed book, "Pastoral Adventures"; to direct a unique missionary effort among the Jews and to carry on single-handed a monumental ministry of relief among the distressed in a wide area surrounding his church.

Mr. Reese is the first rector in 114 years to remain at St. Matthew's for more than eighteen years. His rectorship has been marked by many improvements in the parish buildings and in the strengthening of the community life of the parish.

A new automobile and other gifts, attesting the affection in which he is held by his congregation and others, were presented to him at the reception.

FALL SCHEDULE CATHOLIC LAYMEN'S UNION

November 14—8 P. M.

Lecture, Parish House, St. Luke's,
Germantown

Speaker: Rev. Wm. H. Dunphy, Ph.D.

December 12—8 P. M.

Discussion of Proposed Union with
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Despite a downpour of rain more than 100 persons turned out to witness the laying of the cornerstone of the new building at St. John's Mission, West Oak Lane, on Sunday, October 1.

The special preacher was the Very Rev. Charles E. Eder, dean of the Germantown Convocation. Other visiting clergy taking part in the service, which, save for the actual cornerstone laying, was held in the old chapel, were the Rev. Charles H. Long, the Rev. N. Herbert Caley and the Rev. J. Perry Cox. The Rev. Albert F. Fischer, Jr., minister in charge, conducted the service.

In the stone were placed a Prayer Book and Hymnal, the Parish Bulletin, THE CHURCH NEWS, a frontispiece from the Spirit of Missions, a frontispiece from the *Erlen Tribune*, a short history of the church, a picture of the Rev. Charles S. Goodman, former vicar; a Building Fund envelope with coin dated 1839; a Church School envelope with coin dated 1939; a list of parishioners and friends, and a Forward Movement booklet.

The present vicar, Mr. Fischer, hopes the building will be completed in time to hold first services in the new chapel on Christmas Day.

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When a magazine has been read, little thought is given to how and where it may end, but in the case of one of our hospitals, the transition somewhat resembled the "caterpillar and the butterfly"; this hospital, after the magazines had literally been read to shreds,

sold them as old paper, realizing a sum sufficient to purchase a poinsettia plant for each table in the nurses' dining room at Christmas time. A beautiful ending for a wornout magazine.

November 12 to 18 is Children's Book Week, whose slogan is "Books Around the World." Please make it possible for your parish C. P. C. secretary to give at least one book during that week.

This is the time to plan for Christmas books for our missionaries. The aim, a book for every missionary, has never been reached. How they need them these days.

The following is an excerpt from the annual report of Dr. John W.

Wood, Secretary for Foreign Missions, National Council:

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